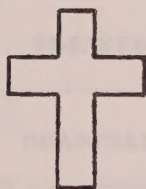


**THE
FORTY-SECOND ANNUAL REPORT**

**OF THE
PHILIPPINE EPISCOPAL CHURCH**
(Missionary District of the Philippines)

**FOR THE YEAR ENDING
DECEMBER 31, 1957**



**MANILA
AND
QUEZON CITY
1958**

THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1948) 19,735,100
Area 115,026 square miles

OFFICERS AND COMMITTEES

BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.
1230 General Luna
P. O. Box 655

SECRETARY

The Rev. Albert Masferré Manila

ASSISTANT SECRETARY

The Rev. Conrad W. Myrick Manila

TREASURER

Mr. George Lo Manila

CHANCELLOR

Hon. James Madison Ross Manila

REGISTRAR

Miss Helen Boyle Manila

COUNCIL OF ADVICE

The Rev. Arthur H. Richardson, *Chairman*
The Very Rev. W. S. Mandell, *Secretary*
The Rev. Edward G. Loñgid
The Rev. H. J. Wei

Mr. Duncan Burn
Mr. S. C. Choy
Mr. George Main
Mr. Eugene Pucay

BOARD OF EXAMINING CHAPLAINS

The Rev. Arthur H. Richardson, *Chairman*
The Rev. Albert Masferré, *Secretary*
The Rev. Richard L. Rising

The Rev. George C. Harris
The Rev. Richard R. Over

CONSTITUTION AND CANONS

The Rev. Roland Foster, *Chairman*
Mr. Eduardo L. Claudio, *Secretary*
The Rev. Manuel Kiley

The Rev. James B. Kollin
The Rev. Henry G. Umañgil

ASSESSMENT

The Bishop
Mr. George Lo
The Rev. A. R. Tauli

APPORTIONMENT

The Rev. E. G. Loñgid
The Rev. R. L. Rising
The Rev. A. R. Tauli

Mr. S. Aquino
Mr. E. Pucay
Mr. G. Lo

FINANCE

Mr. Robert J. Meyer
Mr. Duncan Burn
Mr. George Lo

JOURNAL

The Secretary
The Assistant Secretary
Miss Helen Boyle

RELIGIOUS EDUCATION

Mrs. Ezra S. Diman, *Chairman*
The Rev. James Bawayan
Miss Bernice Jansen
Mrs. Richard Over

Mrs. Richard L. Rising
Miss Elsie Sharp
The Rev. W. G. Weinbauer

YOUNG PEOPLE'S WORK

Miss Constance Bolderston, *Chairman*
Miss Rebecca Ty, *Secretary*
Miss Christine Batore
Dr. Leoncio Carlin
Miss Esther de Guzman

The Rev. George C. Harris
Mr. Hing Hua Leung
The Rev. Alfred G. Lomeng
The Rev. Alejandro R. Tauli
The Rev. Samuel Wu

MISSION SCHOOLS

Mr. Esteban Bañgaan
Miss Constance Bolderston
Mr. Frederick Dao-ayan

The Rev. Ezra S. Diman
The Rev. Floyd Freeston
Mrs. Nancy Yao

COMMITTEE ON THE DIOCESAN CHRONICLE

Miss Helen Boyle
Mrs. Ezra S. Diman

The Rev. Roland Foster
Mr. Robert J. Meyer

COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Very Rev. Wayland S. Mandell
The Rev. James Bawayan
The Rev. Benito Cabanban
The Rev. Albert Masferré

The Rev. Conrad Myrick
The Rev. Alejandrino F. Rulite
The Rev. Alejandro R. Tauli

MEDICAL SCHOLARSHIPS

The Bishop
Mrs. Vitaliana Beltran
Miss Helen Boyle

Miss Virginia Hebbert
The Rev. Albert Masferré
Dr. Prospero Ma. Oreta

THE ANGLICAN CHURCHMAN

The Rev. Charles R. Matlock, *Editor*
 The Bishop, *Associate Editor*
 The Rev. Richard Abellon
 Mr. Nicomedes Alipit

The Rev. Virgilio Balanza
 The Rev. Andrew Bayating
 Mrs. Charles R. Matlock
 The Rev. Richard R. Over
 The Rev. Franklin K. Robinson

COMMITTEE ON EVANGELISM

The Rev. Richard L. Rising, *Chairman*
 The Rev. Ramon A. Alipit
 The Rev. Ellsworth Chandlee
 The Rev. Edward G. Longid

The Rev. Charles R. Matlock
 The Rev. Richard R. Over
 The Rev. Robert Pekas

COMMITTEE ON LAYMEN'S WORK

Mr. Simon Aquino, *Chairman*
 Mr. Apolinario Belleza
 Mr. Tomas Benafin
 Mr. Duncan Burn
 Mr. Leonardo Cadiogan
 Mr. Luke Capuyan
 Mr. Rodolfo M. Dumo
 Mr. Joe Guzman
 Mr. Lim Giok
 Mr. Angel Piluden
 Mr. Eugene Pucay
 Mr. Henry Yam

CLERICAL ADVISORS

The Rev. Richard A. Abellon
 The Rev. Ezra S. Diman
 The Rev. George C. Harris
 The Rev. Albert Masferré
 The Rev. Robert Pekas
 The Rev. Arthur H. Richardson
 The Rev. Richard L. Rising

LAY DELEGATES TO CONVOCATION, 1958

Bagnen, St. Gregory:

Mario Aligayen
Ramon Camiwet

Manila, Holy Trinity Parish:

George Main
Duncan Burn
Edward Rawson
Richard Wheeler
G. S. Vanderwende (*Alternate*)

Baguio, Church of the Resurrection:

Eusebio Boteñgan
Mrs. Carmen Hidalgo
Eugene Pucay
Michael Tompaog

Manila, St. Luke's:

Joe Guzman
Miss Esperanza Somebang

Baguio, Brent School:

Mrs. Lillian Hebbert

Manila, St. Stephen's Parish:

Lim Giok Khun
Miss Flora Pay
Emil Shau
Mrs. Katharine Y. Ty

Balbalasang, St. Paul's Mission:

Henry Abacan
Alfonso Mañganip

Manila, St. Peter's:

Albert Chan
Henry Yam

Besao, St. Benedict's Mission:

Modesto Ayeo-eo
Travis Gawigawen
Santiago Padalla

Sagada, Mission of St. Mary the Virgin:

Vicente Andawe
Bernard Capuyan
Miss Maria Likigan

Bontoc, All Saints' Mission:

Columbus Chollipas
Christopher Fesway
Marcelino Gallardo

Tabuk, St. Thomas' Mission:

Peter Allidem
George Duclan

La Trinidad, Epiphany Mission:

Andrew Bagsiao
Frank Buting
Andres Fiagoy

Tadian, St. Michael and All Angels:

Tomas Benafin
Albert Nanarn
Santiago Pesaken

Lepanto, St. Alban's Mission:

Roque Caytap
Edward Onus

Upi, Mission of St. Francis of Assisi:

Mrs. Mercedes Tenaur
Rodulfo Dumo

Lon-oy, Holy Nativity Mission:

Francisco Oatan
Ponciano Supañgan

Zamboanga, Holy Trinity Mission:

Severino Arcillas
Apolinario Belleza
Mrs. Helen Perez

THE CLERGY

Canonically resident in the Missionary District of the Philippines

January 20, 1958

THE BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

THE RETIRED BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.

THE RETIRED SUFFRAGAN BISHOP

The Rt. Rev. Robert Franklin Wilner, D.D.

PRIESTS

The Rev. Richard A. Abellon
The Rev. Edmundo B. Accos
The Rev. Ramon A. Alipit
The Rev. David Bacayan
The Rev. Luke F. Bagano
The Rev. James L. Bawayan
The Rev. Andrew A. Bayating
The Rev. Simeon A. Beling
The Rev. Valentin Biteng
The Rev. Benito Cabanban
The Rev. H. Ellsworth Chandlee
The Rev. Mario L. Dewey
The Rev. Ezra S. Diman, III
The Rev. John W. Duddington
The Rev. W. Roland Foster
The Rev. H. Floyd Freeston
The Rev. Lorenzo R. Garcia
The Rev. Maurice A. M. Garrison
The Rev. Alfred L. Griffiths
The Rev. George C. Harris
The Rev. Paul Hartzell (*Retired*)
The Rev. Willis R. Henton
The Rev. Manuel O. Kiley
The Rev. James B. Kollin
The Rev. Isabelo B. Lacbawan
The Rev. Alfred G. Lomeng
The Rev. Edward G. Loñgid
The Very Rev. Wayland S. Mandell, S.T.D.
The Rev. Albert Masferré
The Rev. Charles R. Matlock, Jr.
The Rev. Pablo Moiket
The Rev. Conrad W. Myrick
The Rev. Richard R. Over
The Rev. Placido E. Palmejar
The Rev. Gregorio G. Pangwi
The Rev. Robert Pekas
The Rev. Arthur H. Richardson
The Rev. Richard L. Rising
The Rev. Franklin K. Robinson
The Rev. Alejandrino F. Rulite
The Rev. Theodore T. Saboy

The Rev. Anthony O. Sagalla
 The Rev. Sham Hon San
 The Rev. Juan B. Sicwaten
 The Rev. Felicito L. Songgadan
 The Rev. Harold C. Spackman (*Retired*)
 The Rev. Hobart E. Studley (*Retired*)
 The Rev. Braulio G. Tade
 The Rev. Alejandro R. Tauli
 The Rev. Henry G. Umañgil
 The Rev. H. J. Wei
 The Rev. William G. Weinbauer
 The Rev. Samuel Wu

DEACONS

The Rev. Virgilio Balanza
 The Rev. Manuel C. Lumpias
 The Rev. Bautista P. Sapaen

DEACONESSES

Evelyn May Ashcroft
 Mary E. S. Dawson
 Charlotte G. Massey (*Retired*)
 Margaret Routledge (*Retired*)

LETTERS DIMISSORY ACCEPTED

NONE

LETTERS DIMISSORY ISSUED

NONE

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

Andrew A. Bayating	May 11, 1957
Bautista P. Sapaen	July 5, 1957
Manuel C. Lumpias	July 5, 1957
Virgilio Balanza	July 13, 1957

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

David Bacayan	March 23, 1957
Juan B. Sicwaten	December 13, 1957
Andrew A. Bayating	December 15, 1957

OMITTED FROM THE 1957 CONVOCATION JOURNAL ORDINATIONS TO THE PRIESTHOOD

Felicito Songgadan	August 24, 1956
Alfred Lomeng	August 24, 1956

CANDIDATES FOR HOLY ORDERS

Magdaleno Bacagan	June 18, 1955
Gabriel P. Pogeyed	May 11, 1956
George A. Tamking	May 11, 1956
Narciso V. Ticobay	November 7, 1956
Alejandro G. Abad	November 14, 1957

POSTULANTS FOR HOLY ORDERS

Martin E. Bayang	October 16, 1956
Thomas B. Lingayo	November 9, 1956
Henry W. Kiley	November 19, 1956
Constancio B. Manguramas	January 17, 1957
Marcos M. Wangdali	August 21, 1957
Andrew G. Sacuy-ap	August 27, 1957
Eduardo C. Anosan	September 19, 1957

LAY READERS

Severino Arcillas	Ignacio Marrero
Alexander Balawag	Castor Quelley
Eusebio Boteñgan	Filemon Salao
Simplicio Carino	Segundo Supaña
Andrew D. Daiwey	Tan Tiau Lim
Gavino Dao-ang	Francisco Ticobay
Christopher Fesway	Diego Villanueva
William Richard Hughes	Juanito Wangdali
Miguel Labasan	Eduardo Yapyapan
Constancio B. Manguramas	

INSTITUTIONS

BAGNEN

St. Gregory's School
The Rev. Braulio G. Tade

BAGUIO

Brent School
The Rev. A. L. Griffiths, *Headmaster*
Easter School
Mr. Esteban Bañgaan, *Principal*

BALBALASANG

St. Paul's Memorial School
Mr. Frederick Dao-ayan, *Principal*
Boys' Dormitory
Mr. Frederick Dao-ayan
Dispensary
Mrs. Ann Duño, R.N.

BESAO

St. James' School
The Rev. Ramon A. Alipit
Outstation Schools
The Rev. Ramon A. Alipit

BONTOC

All Saints' School
The Rev. Richard R. Over
Outstation Schools
The Rev. Richard R. Over
Girls' Dormitory
Miss Ada Clarke

LA TRINIDAD

Epiphany Club House
Miss Elsie Sharp

Epiphany Mission, Outstation School
The Rev. Charles R. Matlock, Jr.

MANILA

St. Andrew's Theological Seminary
The Very Rev. Wayland S. Mandell, S.T.D., *Dean*

St. Luke's Hospital

Dr. José Y. Fores, *Medical Director*
Dr. Leroy K. Young, *Administrator*
Mr. Moises P. Guevara, *Assistant Administrator*
Mrs. Vitaliana G. Beltran, R.N., *Superintendent of Nurses*
Mrs. Ester A. Santos, R.N., *Principal, School of Nursing*
The Rev. Albert Masferré, *Chaplain*

St. Stephen's High School
Miss Constance Bolderston, *Principal*

SAGADA

St. Mary's School
Mr. W. R. Hughes, *Principal*

Boys' Dormitory

Girls' Dormitory
Sisters of St. Mary

St. Theodore's Hospital
Dr. Alfonso Floresca, *Medical Director*
Miss Louise Reiley, R.N., *Administrator and Superintendent of Nurses*

Convents

Sisters of the Community of St. Mary
Sisters of the Community of St. Mary the Virgin

Holy Child Orphanage
Sisters of St. Mary the Virgin

UPI

Convent
Sisters of the Order of St. Anne

Dispensary
Mrs. Anne Dumo, R.N.

Girls' Dormitory
Sister Isabel, O.S.A.

ZAMBOANGA

Brent Hospital
Dr. Jose C. Trota, *Medical Director*
Mrs. Helen W. Perez, R.N., *Administrator and Superintendent of Nurses*

Good Shepherd School, Calarian
The Rev. Mario L. Dewey

CLERGY AND LAY MISSIONNARIES

BAGNEN, Mission of St. Gregory the Great
The Rev. Braulio Tade

BAGUIO

Mrs. Charlotte Davis, Brent School
The Rev. Alfred L. Griffiths, Brent School
The Rev. Franklin K. Robinson, Brent School
The Rev. Alejandrino Rulite, Church of the Resurrection

BALBALASANG—St. Paul's Mission

The Rev. Luke Bagano
The Rev. Isabelo Lacbawan
The Rev. Theodore Saboy

BESAO—St. Benedict's Mission

The Rev. Ramon Alipit
The Rev. James Bawayan
The Rev. Felicito Songgadan

BONTOC—All Saints' Mission

Miss Ada Clarke
The Rev. Manuel Kiley
The Rev. Richard R. Over
The Rev. Anthony Sagalla
The Rev. Juan Sicwaten

LA TRINIDAD—Epiphany Mission

The Rev. Richard A. Abellon
The Rev. Virgilio Balanza
The Rev. Andrew Bayating
The Rev. Charles R. Matlock, Jr.
Miss Elsie Sharp

LEPANTO—St. Alban's Mission

The Rev. James B. Kollin

LON-OY, Holy Nativity Mission

The Rev. Edmund Accos

MANILA

Cathedral Church of St. Mary and St. John
The Rt. Rev. Lyman C. Ogilby
The Very Rev. Richard L. Rising

St. Andrew's Theological Seminary

The Rev. H. Ellsworth Chandler
The Rev. Ezra S. Diman, III
The Rev. Roland Foster
The Rev. Floyd Freeston
The Very Rev. Wayland S. Mandell
The Rev. Conrad Myrick
The Rev. Alejandro Roman Tauli
The Rev. William G. Weinbauer

St. Luke's Hospital

Miss Virginia Hebbert
Miss Helen LeFebre
The Rev. Albert Masferré

St. Peter's Church

The Rev. H. S. Sham

St. Stephen's Church
The Rev. H. J. Wei
The Rev. Samuel Wu

St. Stephen's School
Miss Constance Bolderston
Miss Gwendolin Cooper
Miss Bernice Jansen

The Mission Office
Miss Helen Boyle, *Secretary to the Bishop*
Mr. Robert J. Meyer, *Treasurer*

SAGADA—Mission of St. Mary the Virgin

The Rev. George C. Harris
The Rev. Alfred Lomeng
The Rev. Robert Pekas
Miss Hazel Gosline, St. Mary's School
Miss Louise Reiley, St. Theodore's Hospital
Mr. W. R. Hughes, St. Mary's School
Mr. W. H. Scott, St. Mary's School
Sisters of the Community of St. Mary

TABUK—St. Thomas' Mission

The Rev. Bautista Sapaen
The Rev. Henry Umañgil

TADIAN—Mission of St. Michael and All Angels

The Rev. David Bacayan
The Rev. Valentin Biteng
The Rev. Edward G. Loñgid
The Rev. Manuel Lumpias
The Rev. Gregorio Pangwi
Deaconess Evelyn Ashcroft

UPI—Mission of St. Francis of Assisi

The Rev. Simeon Beling
The Rev. Lorenzo Garcia
The Rev. Pablo Moiket
The Rev. Arthur H. Richardson
Deaconess Mary E. S. Dawson
Sisters of the Order of Saint Anne

ZAMBOANGA—Holy Trinity Mission

The Rev. Benito Cabanban
The Rev. Mario Dewey
Miss Gertrude Selzer

JOURNAL OF PROCEEDINGS

FORTIETH CONVOCATION

OF

THE PHILIPPINE EPISCOPAL CHURCH

First Session

The First Session of the 40th Convocation of this Church was called to order by the Bishop at 5:00 p.m. Thursday, January 30, 1958 at St. Andrew's Theological Seminary, Quezon City. The Bishop gave the opening prayers, the Secretary called the Roll of Clergy and the Lay Delegates. A quorum being present the Bishop declared that Convocation was in session.

The Bishop then asked for nominations for Secretary. Father Accos nominated Father Masferré. A motion to close the nominations was made by Mr. Fesway. Seconded by Father Chandlee the motion was carried. Father Masferré continues as Secretary.

The Secretary then appointed Father Myrick Assistant Secretary and Convocation approved the appointment.

The Bishop next called for nominations for the office of Treasurer of Convocation. Mr. George Lo was nominated by Father Mandell, seconded by Mr. Yam. Mr. Botengan moved that the nominations be closed. Seconded by Mr. Gawigawen the motion was carried.

The Bishop then called for nominations for the office of Registrar. Miss Boyle was nominated by Father Chandlee, seconded by Mr. Pucay. Father Umañgil moved to close the nominations. Seconded by Father Lacbawan the motion was carried.

The Bishop announced the appointment of the Honorable James Madison Ross as Chancellor of the Missionary District. The Bishop commended the long and faithful services rendered by Mr. Ross to the Missionary District in this capacity.

The Bishop asked for a motion to give to appointed Lay Missionaries a seat and voice in Convocation. A motion to this effect was made by Mr. Burn. Seconded by Father Wei it was carried.

A motion to grant to Messrs. William Prescott, George Lo, and Estanislao Montoya a seat and voice in Convocation was made by Mr. Yam. Seconded by Mr. Burn it was carried.

The privilege to be heard on the floor of Convocation was granted to Mr. Simon Aquino, Chairman of the Committee on

Laymen's Work, on motion by Father Chandlee, seconded by Mr. Guzman. Mr. Aquino is not an official delegate to Convocation.

The Bishop asked for the Reports of the Committees of Convocation.

The Report of the Council of Advice was presented by Father Richardson who moved that it be accepted. Seconded by Father Chandlee it was accepted. (Appendix B)

The Report of the Board of Examining Chaplains was presented by Father Richardson. Seconded by Father Myrick, it was accepted. (Appendix C)

Father Foster presented the Report of the Committee on Constitution and Canons and moved its acceptance. Seconded by Father Diman, it was accepted. (Appendix D)

Arising from this Report three motions were made by Father Foster, recommending instruction to the Deputies to General Convention on how to vote on the proposed amendments to the Constitution and Canons.

1. I move that this Convocation instruct its deputies to General Convention to vote against the proposed amendment to Article I, Section Two of the Constitution depriving retired bishops of their right to vote in the House of Bishops. Seconded by Father Diman, this was carried.
2. I move that this Convocation instruct its deputies to General Convention to vote for the proposed amendment to Article I, Section 7, requiring the consent of the National Council to changes made by the Presiding Bishop in the place of meeting of the General Convention. Seconded by Father Rising, this was carried.
3. I move that this Convocation instruct its deputies to General Convention to vote against the proposed amendment to Canon 16 defining membership and communicant status as outlined in the report of the Committee on Constitution and Canons. Seconded by Father Chandlee, this was carried.

The Report of the Committee on Apportionment and Support of the Ministry was made by Father Loñgid who moved its acceptance. Seconded by Father Cabanban, it was accepted. (Appendix E)

This report showed a deficit in the Diocesan Apportionment and Father Loñgid asked for volunteers to cover the deficit. Contributions from the floor readily came in.

The Report of the Committee on Finance was made by Mr. Lo, the Treasurer of Convocation. His motion that the report be accepted was seconded by Father Beling and carried. (Appendix F)

Miss Boyle, the Registrar, presented her report and moved its acceptance. Seconded by Father Myrick, it was accepted. (Appendix G)

The Report on the Journal was read by the Assistance Secretary who moved its acceptance. Seconded by Mr. Boteñgan, it was accepted. (Appendix H)

The Report of the Committee on Religious Education was presented by Father Tauli who moved that it be accepted. Seconded by Mr. Pucay, it was accepted. (Appendix I)

The Bishop asked the Secretary to take the chair so he could make the Report on Mission Schools. His motion for its acceptance was seconded by Father Myrick and was passed. (Appendix J)

Miss Bolderston presented the Report on Young People's Work and moved its acceptance. Seconded by Mr. Yam, it was accepted. (Appendix K)

The Bishop presented the Report on Evangelism with the Secretary taking the chair. His motion to accept the Report was seconded by Father Mandell and passed. (Appendix L)

Father Mandell made the Report of the Committee on the Translation of the Book of Common Prayer and moved that it be accepted. Seconded by Father Myrick, it was accepted. (Appendix N)

The Report on Publicity was made by Miss Boyle. On her motion seconded by Father Alipit the report was accepted. (Appendix M)

Miss Boyle remarked that about 95% of the material sent in for publicity was used.

Report of Special Committees:

The Report on the Anglican Churchman was made by Father Matlock and was received. (Appendix P-1)

Miss Boyle reported on Medical Scholarships and the report was received. (Appendix P-2)

Mrs. Lai made the Report on the Woman's Auxiliary. Her report was received with applause. (Appendix Q-1)

The Report on the Philippine Episcopal Church Supply House was presented by Miss Charter and it was received as read. (Appendix Q-2)

The Bishop announced that—

The Convocation identification cards were given by Mr. Yam.

The flowers used at the Convocation Service in St. Luke's Pro-Cathedral were donated by Miss Flora Pay.

Mimeographed copies of the Committees for 1958 were distributed.

The Bishop announced the following appointments:

Dr. Leroy Young to be administrator of St. Luke's Hospital.

The Rev. Richard L. Rising to be Dean of the Cathedral of St. Mary and St. John.

The Rev. Richard R. Over to be priest-in-charge of all Saints' Mission, Bontoc.

The Rev. Timothy Kizo Aoki, a priest of the Church in Japan, as a guest at the Bishop's Dinner.

The members of the Committee on Apportionment and the Support of the Ministry: Father Loñgid, Father Rising, Father Tauli, Mr. Aquino, Mr. Pucay and Mr. Lo.

The Assessment Committee to be composed of the Bishop, Mr. Lo and Father Tauli.

Mr. Aquino's Report on Lyman's Work will be presented at the 2nd Session of Convocation.

The 1st Session adjourned at 7:05 p. m.

Second Session

The Second Session of the 40th Convocation was called to order by the Bishop at 5:25 p. m. Friday, January 31, 1958, at St. Andrew's Theological Seminary, Quezon City. After opening prayers, the Roll Call showed a quorum present and business was in order.

A motion to seat Mr. George Vanderwende, alternate delegate from Holy Trinity, Manila, in place of Mr. Richard Wheeler was made by Father Rising. Seconded by Father Alipit, it was carried.

The Report on Laymen's Work was presented by Mr. Aquino. On motion of Father Diman seconded by Father Chandlee the report was accepted. (Appendix O)

The Bishop announced the following additions to the Committee on Laymen's Work. Clerical Advisers: Father Pekas, Father Abellon, Father Masferré and Father Richardson. Lay Members: Mr. Tomas Benafin, Mr. Joe Guzman, Mr. Apolinario Belleza and Mr. Rodulfo Dumo.

The Bishop called for the Reports of Diocesan Institutions which were read and received: (Appendix R)

1. Brent Hospital by Mrs. Perez.
2. St. Luke's Hospital by Mr. Montoya.
3. St. Luke's School of Nursing by Mrs. Santos.
4. St. Theodore's Hospital by Dr. Floresca.
5. St. Andrew's Theological Seminary by Dean Mandell.
6. Brent School by Father Robinson for Father Griffiths.
7. Easter School by Mr. Boteñgan for Mr. Bangaan.

8. St. Mary's School by Father Harris for Mr. Hughes.
9. St. Paul's Memorial School by Father Bagano for Mr. Dao-ayan.
10. St. Stephen's School by Miss Bolderston.
11. St. Timothy's Dormitory by Father Freeston.

The Bishop then called for the Election of the Clerical and Lay Deputies to General Convention and their Alternates.

Father Richardson, chairman, read the Report of the Nominating Committee and presented the following list of nominees for Clerical Deputy:

The Rev. Benito Cabanban	The Rev. Alejandro Tauli
The Rev. Alejandrino Rulite	The Rev. Robert Pekas

Father Diman and Father Rising were nominated from the floor but both requested the withdrawal of their names, and upon securing the consent of their nominators, it was so ordered.

The Bishop explained some conditions relating to the travel of Deputies and their duties as such.

On motion of Mr. Allidem, seconded by Father Chandlee, nominations were closed.

The Bishop appointed the following Tellers: Father Robinson, Father Loñgid and Mr. Prescott.

After the balloting was closed and while the Tellers were busy, the Bishop called for the Reports of the Committees for 1958. These reported organization (see list of Committees) and plans.

The Bishop asked Convocation to confirm his nominees for the Board of Examining Chaplains. On motion duly seconded confirmation was given.

Father Robinson reported for the Tellers that Father Cabanban was elected Clerical Deputy.

Nominees for Alternate Clerical Deputy were Father Tauli, Father Rulite, and Father Pekas by the Nominating Committee and The Rev. Richard Abellon from the floor.

While the Tellers were counting the ballots the Bishop called for the **RESOLUTIONS OF CONVOCATION—**

RESOLVED, that greetings be sent from this Convocation to:

The Presiding Bishop of the Protestant Episcopal Church in the United States of America.

The Obispo Maximo of the Philippine Independent Church.

by Father Foster

RESOLVED, that greetings be sent from this Convocation to the Right Reverend and Mrs. Norman Binsted, extend-

ing to them our love and best wishes in their retirement and assuring them of our continued prayers.

by Father Richardson

RESOLVED, that greetings be sent from this Convocation to the Right Reverend and Mrs. Robert F. Wilner, assuring them of our love and continued prayers in their retirement.

by Father Kiley

RESOLVED, that greetings be sent from this Convocation to the Right Reverend Albert Ervine Swift, Missionary Bishop of Puerto Rico.

by Mr. Sapaen

RESOLVED, that greetings be sent from this Convocation to all missionaries retired from the Missionary District of the Philippines.

by Father Robinson

RESOLVED, that greetings be sent from this Convocation to the Rev. and Mrs. John Duddington, Sister Mary Electa and Sister Mary Oliva.

by Father Freeston

RESOLVED, that Convocation express its gratitude to the Honorable James Madison Ross for his generous service as Chancellor and to his staff.

by Mr. Burn

RESOLVED, that Convocation express its thanks to Bishop and Mrs. Ogilby for the Bishop's Dinner last night and assure him of our gratitude and loyalty to him as the Father in God of this portion of Christ's Church.

by Father Weinbauer

RESOLVED, that Convocation express its thanks to St. Andrew's Theological Seminary and the Hospitality Committee for their gracious hospitality to Convocation.

by Mr. Pucay

RESOLVED, that Convocation send greetings to Mrs. Gouverneur Frank Mosher, widow of the Second Bishop of this Missionary District.

by Father Mandell

RESOLVED, that Convocation express our thanks to the House of Bishops for the election of the Right Reverend Lyman C. Ogilby as Bishop of this Missionary District and our

gratitude to them for the election of one whom we know and love.

by Rev. Manuel Lumpias

RESOLVED, that this Convocation extend to Mr. Charles Earle an expression of its loving appreciation for the life and work of his sister, the late Grace J. Earle, whose simplicity and devotion as a nurse at St. Luke's Hospital endeared her in the affection of all who knew her.

by Father Diman

BE IT RESOLVED, that the 40th Convocation of the Philippine Episcopal Church express its deep appreciation to Mother Church in the United States of America for the Missionaries she has sent to this Missionary District, who in obedience to the Great Command "GO" have gone and courageously, patiently, lovingly, and diligently labored as faithful soldiers and servants of the Lord, and for the prayers of that Church and her generous gifts for the work of the Church in the Philippines.

by Father Loñgid

A motion was made by Mr. Burn that the Committee on the Journal be allowed to edit the Reports. Seconded by Father Chandlee, it was passed.

The Tellers reported that there was no majority in the first balloting for Alternate Clerical Deputy.

A motion was made by Father Freeston that the number of votes each candidate received be shown on the board. Seconded by Mr. Pucay, it was carried.

While the second balloting was going on Father Chandlee moved that the election of the Alternate Lay Deputy be by a show of hands. Seconded by Father Wei, it was passed by 3/4 majority.

Father Robinson announced for the Tellers that Father Taui was elected Alternate Clerical Deputy.

The following nominees for Lay Deputy were presented by Father Richardson:

Tomas Benafin	Apolinario Belleza	Ty Huy Guan
Henry Yam	Frank Buting	Alfredo Lamen
	Saturnino Diwayan	

On motion of Father Diman seconded by Father Rulite the nominations were closed.

The Bishop asked the Secretary to read the minutes of the First Session. The Secretary read the minutes.

Father Chandlee seconded by Father Beling moved that the minutes of the First Session be accepted as read subject to editing. Carried.

The Tellers reported that Mr. Tomas Benafin was elected Lay Deputy.

A motion by Father Rising that the number of votes received by each candidate for Lay Deputy be shown on the board was seconded by Father Chandlee and carried.

The Bishop announced the appointment of Father Rising as "locum tenens" of Holy Trinity Parish, Manila, starting early in March.

Father Richardson presented the nominees for Lay Deputy who did not get elected, as candidates for Alternate Lay Deputy. Two nominations from the floor were withdrawn.

On motion of Father Chandlee, seconded by Father Diman, the nominations were closed.

The Tellers reported that Mr. Frank Buting was elected (by a show of hands) Alternate Lay Deputy.

The Bishop thanked the Tellers, Nominating Committee, and Secretaries for their help.

The Minutes of the Second Session were read, and accepted on motion of Father Mandell seconded by Father Loñgid.

Upon motion of Father Candlee, seconded by Father Myrick, the Convocation adjourned *sine die* at 8:30 P. M.

ALBERT MASFERRÉ
Secretary

APPENDIX A

THE BISHOP'S ADDRESS

It is right to think of this occasion, the annual Convocation Service, as holding a unique and significant position in the life of the Philippine Episcopal Church. This evening service should be considered complementary to the Holy Eucharist celebrated this morning with all delegates and missionaries making their communions corporately, communing with Our Father's God and He with us and we with one another.

Here at this evening hour, it is good to maintain that the Bishop's Convocation address is important; yet this word of the Bishop, this sacramental statement of the Chief Pastor, merits import only in the context of the Eucharistic action this morning. The significance and importance of the Bishop's words at this time are not achieved by what he says or what he leaves unsaid, how he says it or why he says what he does. The brilliance of his phrasing or the poetic quality of his elocution or the composition of his subject matter—desirable as they are and much to be coveted—are not the ingredients that make this address significant or important.

The Bishop's Convocation Message earns its import only by the simple truth that here the Bishop speaks to his family in the context of the worshipping life of that family. The Apostolic Successor, Father-in-God, Father-in-Christ to his children, takes his historic place in apostolic worship by sacramental action and by spoken word. Here the Bishop speaks.

The Bishop—maintainer of the continuity of Apostolic teaching and tradition; sustainer of the Apostolic functions of preaching, ruling, and ordaining; and guardian of an essential organ in the family's continuous life in God's grace—speaks in the Body of Christ.

All who are baptized into Christ are members of God's people, His Church; and Baptism is the first mark of churchmanship. And in a very real and meaningful sense you—each one, individual members of the family—are called to be the Church. God's Christ speaks to you as He did to Andrew and Peter, James and John; and gives you the privilege and responsibility of being Christ's men. The Kingdom is in and for you. Yet the essence and completeness and wholeness of Christ's Body is not revealed and manifested in the individual Christian, nor in the unique or isolated mission congregation, nor in the one, or two, or three parishes; but the wholeness of Christ's Body is made known in the Diocese. The Diocese or Missionary District is the fundamental and basic unit in the Body of Christ; it is the least common denominator; it is the molecule; it is the smallest unit of the Body that lives as a whole.

The diocesan unit—no matter how large or small, how old or young, how rich or poor—depends for its life in God's grace upon the one life of the One Body, Jesus the Christ. One God—Father, Son, Spirit; One Lord and Saviour; one faith; one perfect sacrifice once offered; one redemption once completed—all once revealed to the saints and manifested and maintained by one Creed, one Bible, one Baptism, one Eucharist, one Apostolic order... this One Body, Christ's Body, nourishes and sustains this family unit gathered here, this Missionary District—the Philippine Episcopal Church.

The Bishop, Chief Pastor of this family unit, speaks within the family; and for this reason alone his message—yea not all his—has significance.

FAMILY PERSONNEL

At this time, it is good to record the names of certain individual members of our family who, during the past year, have marked our corporate life.

Andrew Bayating, Bautista Sapaen, Manuel Lumpias, and Virgilio Balanza have been ordered deacons; and David Bacayan, Juan Sicwaten, and Andrew Bayating have been ordained to the priesthood.

Sister Hope, Order of St. Anne, arrived in the middle of the year to serve at the Convent of St. Anne in Upi.

Mr. and Mrs. Robert J. Meyer, with their daughter, Pamela, have been added to our family; with Mr. Meyer assuming the great responsibilities of Mission Treasurer as well as Project Manager for the construction of the new St. Luke's Hospital, and discharging these responsibilities most ably.

Our household has been strengthened by their added service to our life, and for this we praise God.

Our family has lost the immediate presence of others.

Miss Grace Jarvie Earle has been received by the Lord of life and death, whom she served so faithfully a decade or two ago at St. Luke's Hospital.

Miss Marian E. Davis, after twenty years of life in our midst now serves our Father's God as Sister Mary Electa at the Convent of St. Mary, Peekskill, New York.

Sister Mary Oliva, Community of St. Mary, has retired from the Convent in Sagada to return to the United States.

The Rev. Martin Garrison and the Rev. and Mrs. John W. Duddington are—at least for the time being—members of other diocesan families in the American Church.

Miss Lillian J. Weiser, senior missionary in this jurisdiction with more than forty years of able, kindly, and consecrated service amongst us, has retired. Our family will miss her.

We do thank God's Christ for giving us the privilege of having the faith and the prayers of these servants with us.

The departure of another member of our family—and his wife—demands special note. When Bishop and Mrs. Binsted officially took leave of our household on March 1, our District—yea this city and this nation—was deprived of the immediate presence of two lovely, faithful, consecrated, and selfless soldiers and servants of Christ. Meaningful as all this is, the real significance of March 1 to our family life is seen in the fact that Norman Spencer Binsted is no longer the Apostolic Successor here, no longer our Bishop. This to me and to you—all of us who were once his children and sat under his kind, wise, and godly paternity—is momentous.

Though another may assume his Apostolic office, continuing the life in grace of this household, Bishop Binsted can never be replaced in the hearts of this family, including his successor.

THE FAMILY HOME

It is good to record at this time some of the growth of our family this past year, the most obvious being in numerical strength. 1941 children and adults were baptized and 905 were either confirmed or received into this communion. It is also significant to mention certain construction projects completed or well begun

during the past year, as these do impinge upon the well-being of our family.

St. Alban's Church, Lepanto; St. Paul's Chapel and priest's residence, Utokan; St. Ursula's Dormitory, Trinidad; the Sibley-Shaw Memorial Parish Hall, Bontoc; St. David's Chapel, Beneng; priests' residences at St. Gregory's, Bagnen, and St. Andrew's, Kapañgan; an extension to St. Andrew's Theological Seminary and two new faculty houses there; significant improvements to the plants of Brent School, Baguio; St. Paul's School, Balbalasang; and All Saints' School, Bontoc—all these were completed during the past year.

Plans are well enough begun to complete the Chapel of the Holy Family, Acoje; St. Matthias' Chapel, Liwan; and St. Anselm's Chapel, Bantay, within the next few months.

The construction of St. Luke's Hospital, School of Nursing, and Nurses' Home—now past the 60% mark—merits special comment. This large and complicated project has called forth the abilities, skills, efforts, experience, and loyalty of many hands. It is hard to believe that we could have undertaken this construction or erected buildings of such quality or planned a hospital unit so well without the leadership of several people: Mr. Newland Baldwin, Chairman of the Building Committee; and three members of our staff—Mr. Robert Meyer, Mr. Estanislao Montoya, and Mr. William Prescott.

At this time, standing in the midst of a nation suffering from some economic illness, one hesitates to state with assurance what construction will actually begin or be completed this coming year; but we can say that it is our intention to press forward immediately with the building of the Cathedral of St. Mary and St. John; residences on the Quezon City site for some Cathedral, hospital, and district personnel; and several chapels and residences in the provinces.

FAMILY ACTIVITIES

It is also good to mark the significance of new developments or continuing efforts in our family life this past year, though many of these endeavours will be underscored in other ways at the various Convocation meetings by persons more responsible for this progress.

The annual district conferences of the Woman's Auxiliary and the Young People, which are increasing in import each year—the opening of St. Hilda's Training Center in Tadian for the preparing of women Church workers—a regional conference in Bontoc on Christian Stewardship—a training conference for teachers of Christian education—a conference on Vocation to the Sacred Ministry—the translations of portions of the Book of Common Prayer into Ilocano and Tagalog—the production of some Christian Educa-

tion materials—and the publication of our two family papers, the **DIOCESAN CHRONICLE** and the **ANGLICAN CHURCHMAN**... all these we mark with gratitude; and we rejoice that we are a family with members who will give so much to strengthen and deepen our life in this household of God.

The Council of the Church of Southeast Asia, which assembled here last February with bishops, priests, and laymen representing the dioceses of Bornea, Hong Kong, Korea, the Philippines, Rangoon, and Singapore, served to cement and enrich our family relationships with other Anglican households. And the Festival of Witness, sponsored jointly by the Philippine Episcopal and Philippine Independent Churches, was one more step towards the projected and prayed for unifying of these two families.

FAMILY CONCERNS

Lest this list—impressive as it is, yet only representative of the wholeness of our family life this past year—lull us into complacency or an ingrownness that augers only self-satisfaction and sterility, the Bishop is charged to speak to certain undeveloped or undernourished portions of the Body which must be fed if they are to serve God and His family. And it is to be noted that the Bishop, knowing full well the responsibility he carries for the feeding of the whole flock, falls under this judgment.

Herein I mark but two portions needful of God's love and the attention and prayers of God's peoples, our various District institutions; and our need for courageous, enlightened, and responsible Christian leadership.

District Institutions

We must recognize the ever-present temptation confronting our institutions—educational, medical and even theological—which have been founded and rooted in the household of God to drift away from the life of the family, or the family to drift away from their institutions.

Institutions—their administrations, their staffs, their membership—are tempted to become overly concerned with their own life or the particular service they render to some segment of the body, losing sight of their Christian heritage and their ultimate goals as a Christian institution nurtured in the purpose and plan of God.

Individual members of the family, not directly associated with these institutions, are tempted to be critical of an institution's exclusiveness, jealous of an institution's *esprit de corps* or pride, or cowed by the magnitude of an institution's organization; they default and do not play their family role of Christian brothers to these institutions.

The fact that we have District institutions—educational, medical, and theological—may perpetuate in the minds of some an archaic and distorted description of human personality as consti-

tuted of three separate entities—mind, body, and spirit. A school is tempted to be concerned primarily with the nurture of the mind; a hospital with the care of the body; and a seminary with the disciplining of the spirit. Though, even under the best of circumstances, these institutional activities may be carried on in a Christian manner, it is imperative to underscore the truth that human personality cannot be fragmented into three unrelated entities. Man is a "whole", a harmony. Sinner that he is, and sins he does commit, man is created in the image of God; and man reflects the "wholeness", the completeness, the totality, the perfectness of His Creator.

When Our Lord Jesus taught or healed or guided the believer, He made the ignorant, the sick, the sinner "whole" because He knew that in each person there was an inter-relationship of mind, body, and spirit; and He knew that well-being in His household was only possible where all three were in complete harmony and subservient to God—Father Creator, Son Redeemer, and Spirit Sanctifier.

This is not the place to spell out in great detail the goals and purposes of Christian schools, Christian hospitals, or Christian seminaries; but I do hold up before you the imperative need in the life of these institutions and in the life of the household of God to see what man is, and what man is called to be, so that these institutions will serve as they are called.

Christian Leadership

Churchmen today from both the younger and older Churches speak much of the desirable, indigenous character of the Christian Mission; and one is tempted to mark this indigenouness in the life of a particular diocesan unit by standards of financial self-support, self-propagation, and self-perpetuation. Though these and other sign-posts may well speak to the health and well-being of a particular family of God, I think a slavish adherence to some of these standards, making them goals in themselves, unbecoming to the life in Christ's Body.

To over-emphasize my point: A Missionary District might have a priesthood composed exclusively of foreigners or exclusively of nationals; and yet God's plan may well be worked out in both cases. A younger Church might well become financially self-supporting, according to a particular definition or standard for this, and yet not be able to carry on high the glorious message of Redemption and Reconciliation as commanded by the Saviour Lord.

Our family growth in the indigenouness of this household should be steady and sure, but a natural process of evolution.

Our task here at the moment is clear. We need courageous, enlightened, and responsible Christian leaders—for the priesthood,

for schools, for hospitals, for administration, for government, for engineering, for farming, for business, for industry, for all areas of life—for the totality of human existence.

And for the well-being of our own family of God, we need Christian leaders—both clerical and lay. We need the peculiar talents and gifts and experience that Filipinos can contribute to our family life, and the contributions that Chinese, and Americans and Britishers and others can make. Since our family is growing in size, it is all too obvious that the need for Christian leadership is growing; and since the number of Christian leaders that can come to us from abroad is limited and therefore cannot keep pace with this growth, we must look more and more to leadership that can be nurtured and developed here. This is simply a matter of arithmetic, not a matter of mission theology. Jew or Gentile, bond or free, made no difference to Our Lord. National or foreign should make no difference to us of the Household of God. The challenge of developing able and courageous Christian leadership is at hand, and presses in upon every aspect of our family life.

In conclusion, we swing the circle to where we started. Your Bishop has spoken; and he will speak again from time to time. Do not ask him or expect him to speak as did Bishop Brent, or Bishop Mosher, or Bishop Binsted in their time. Only ask and pray that your present Father-in-Christ, Pastor of this Family, be captured by the same LOVE that captured them.

APPENDIX B

REPORT OF THE COUNCIL OF ADVICE

The Council of Advice appointed by Bishop Binsted at the Convocation of 1957 had a short, informal meeting on January 31, 1957 for the purpose of electing officers. Present were the Rev. H. J. Wei, the Rev. Edward G. Loñgid, the Rev. A. H. Richardson, the Very Rev. Wayland S. Mandell, Mr. Duncan Burn and Mr. Eugene Pucay. Mr. S. C. Choy and Mr. George Main were not present. After electing Father Richardson, Chairman, and Dean Mandell, Secretary, the meeting adjourned.

- I. The first regular meeting of the Council of Advice met with the then Bishop-in-charge, Lyman C. Ogilby, at his residence on May 17, 1957. All members were present except Mr. George Main. The business transacted was as follows:
 1. At the request of the Bishop-in-charge the Council approved the shortening of the term of candidacy of Mr. Virgilio Balanza to 16 months.
 2. The applications of Mr. Virgilio Balanza, Mr. Manuel Lumpias, and Mr. Bautista Sapaen for Ordination to the Dia-

conate were received and considered separately. All their papers were found to be satisfactory and in order, and the Council of Advice took the following action: Mr. Virgilio Balanza was recommended to Bishop Ogilby for ordination to the Diaconate after May 24, 1957, subject to passing a satisfactory physical examination. Mr. Manuel Lumpias and Mr. Bautista Sapaen were recommended to the Bishop for Ordination to the Diaconate after June 18, 1957, subject to passing satisfactory physical examinations.

3. The application of Mr. Alejandro Abad for admission as a Candidate for Holy Orders was received. His papers were found to be incomplete and therefore no action was taken on his application.
4. Bishop Ogilby reported to the Council that the contract for building St. Luke's Hospital had been let to the Belvoir Construction Company and that work had already begun.
5. Bishop Ogilby discussed with the Council the proposed location of the Cathedral. In view of its close proximity to the new hospital building, the Council recommended that a committee be appointed to study the possible relocation of the Cathedral.
6. Bishop Ogilby discussed with the Council his plans for going to the United States in September for the meeting of the House of Bishops. The Council felt that there was no need of appointing an Ecclesiastical Authority for such a short period.
7. The Bishop told us of the grant of approximately \$55,000 being given to the Missionary District by the Diocese of South Florida for land, a church building, and a house to be located in the Manila area. A committee was to be appointed to study the question of a suitable site. No further action was taken.

II. The Council of Advice meeting of November 14, 1957 was held at the Bishop's residence, all members being present except Father Loñgid. The following matters were taken up and acted upon:

1. At the request of the Bishop, the Council approved the shortening of the period of Candidacy of the Rev. Juan Sicwaten to 29 months and the shortening of his Diaconate to 11 months. The application of the Rev. Mr. Sicwaten for Ordination to the Priesthood was received, considered and approved. He was recommended to the Bishop for Ordination to the Priesthood.
2. The Council approved the shortening of the period of Candidacy of the Rev. Andrew Bayating to one year and

the shortening of his Diaconate to 7 months, as requested by the Bishop. The application of the Rev. Mr. Bayating for Ordination to the Priesthood was received, considered and approved. The Council recommended him to the Bishop for Ordination to the Priesthood.

3. The application of Mr. Alejandro Abad for admission to Candidacy was received and approved, and the Council recommended to the Bishop that he be accepted as a Candidate for Holy Orders.
4. The Bishop discussed with the Council the question of the relocation of the new Cathedral, presenting reports of the Committee and the plans and suggestions of the Mission Architect, Mr. Bergamini. The Council approved the recommendations of the Committee on Re-location of the Cathedral and expressed a preference for Plan No. 2, as submitted by Mr. Bergamini, because it gives greater prominence to the Cathedral and separates it more definitely from the new hospital buildings. They recommended that the new plan for the location of the cathedral be shown to the hospital architect for his information and in order to get his reaction to it.
5. The question of the status of the old Cathedral Chapter was discussed, and it was recommended that efforts should be made to find the By-laws of the old chapter, and that the Bishop should take such further steps as may be necessary to re-activate the Cathedral Chapter.

III. The third regular meeting of the Council of Advice was held on January 29, 1958 at the Bishop's residence. All members except Mr. Choy were present. Reporting on old business, the Bishop discussed the plans for the location of the new Cathedral and said that Mr. Bergamini is working on plans as suggested by the Council in its last meeting. The Bishop also reported that the By-laws of the old Cathedral Chapter were discovered in the records on file in the Mission Office. The Council then took up new business as follows:

1. As requested by the Bishop for what seemed adequate reasons, the Council approved the shortening of the term of Candidacy of the Rev. Bautista P. Sapaen to 32 months and the shortening of his Diaconate to 8 months. The application of the Rev. Mr. Sapaen for Ordination to the Priesthood was received, considered, and approved; and the Council recommended him to the Bishop for Ordination.
2. The application of Mr. Thomas Lingayo, a student at the Seminary, for admission as a Candidate for Holy Orders was received and after due consideration approved. The Council recommended to the Bishop that Mr. Lingayo be

admitted as a Candidate for Holy Orders. Several topics were discussed during the remainder of the meeting, and the Bishop reported on some of his plans for the future, especially the building program in connection with the new Cathedral. Nothing further requiring action came up, and the meeting then adjourned. This completes our report for the past year.

Respectfully submitted,

ARTHUR H. RICHARDSON
Chairman

APPENDIX C

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains appointed by the Bishop for 1957, consisting of Bishop Ogilby, Father Richardson, Father Masferré, Father Rising, and Father Over, met informally on January 31, 1957, and elected Father Richardson, Chairman and Father Masferré, Secretary. A tentative date for the next Canonical Examinations was set.

Canonical Examinations were held from May 13 to May 17, the Oral Examinations being on the last day with all the Examiners and Bishop Ogilby being present. Mr. Virgilio Balanza, Mr. Manuel Lumpias, and Mr. Bautista Sapaen took the examinations, and all three passed the written and oral examinations in a satisfactory manner. No examination was given in Church Music, but satisfactory evidence of proficiency was accepted by the Examiners in each case.

As required by the canons, reports of the results of these examinations were signed by the examiners in each subject and submitted to the Bishop. Additional copies were placed on file.

No further examinations were held during 1957.

Respectfully submitted,

ARTHUR H. RICHARDSON
Chairman

APPENDIX D

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

Three changes in the General Canons of the Church were proposed at the General Convention of 1955 and have been submitted to the various Districts and Dioceses for study. These changes will be voted on at the coming General Convention in 1958. The changes are as follows:

1. An amendment to Article I, Section 2 of the Constitution depriving retired bishops of their vote in the House of Bishops. The Committee believes that bishops sit in the House of Bishops by virtue of their orders, that they should not be deprived of a vote when they retire and recommends that this Convocation instruct its deputies to General Convention to vote against this amendment.

2. An amendment to Article I, Section 7 of the Constitution providing that emergency changes in the place where General Convention meets shall be made by the Presiding Bishop and the National Council, instead of by the Presiding Bishop alone, as is now the case. The Committee believes this amendment to be a desirable administrative change and recommends that Convocation instruct its deputies to General Convention to vote for this amendment.

3. An amendment to Canon 16 defining the canonical meaning of (a) member of this Church (b) member in good standing and (c) communicant in good standing. The proposed change is as follows:

“Resolved, the House of Bishops concurring, that Canon 16 be amended by inserting the following sections as follows:

Sec. 1. All persons who have received the sacrament of Holy Baptism with water, in the name of the Father, and of the Son, and of the Holy Ghost and whose baptism has been duly recorded in this Church are members thereof.

Sec. 2. All such baptized persons who shall for one year next preceding have fulfilled the requirements of the Canon “Of the Due Celebration of Sundays,” are members of this Church in good standing.

Sec. 3. All such members in good standing who have been confirmed by a Bishop of this Church or a Bishop of a Church in communion with this Church or have been received into this Church by a Bishop of this Church, and who shall, unless for good cause prevented have received Holy Communion at least thrice during the next preceding year, whereof the feast of Easter shall be one, are communicants in good standing.”

The Committee believes that definition of these terms is much to be desired. However, we wish to report that most of the clergy who have expressed their opinion to the Committee have opposed this amendment as it now stands, particularly Section 2 of the same. Therefore, the Committee believes it is the consensus of opinion of those in the District who have studied this amendment that the proposed definitions are unsatisfactory and recommends

that Convocation instruct its deputies to General Convention to vote against this amendment.

Respectfully submitted,

W. ROLAND FOSTER
Chairman

APPENDIX E

REPORT OF THE COMMITTEE ON APPORTIONMENT AND SUPPORT OF THE MINISTRY

The Committee met on January 29, 1958 in the Common Room of the Seminary with most of the members present. The presence of the Bishop and the lay delegates and others, specially those who are not Committee members, was appreciated.

The opening prayer was led by the Chairman, after which the general and diocesan apportionments were explained.

One station was unable to meet its quota in the general apportionment for 1957 in the amount of ₱7.50 but two other stations overpaid theirs in the amount of ₱5.00 each.

After lively and constructive discussions on subjects allied to the apportionments, the Bishop explained that the Parish of the Holy Trinity, Manila, assumed its full financial responsibilities as of July 1, 1957, resulting in the decrease of the apportionment payments of that parish in the amount of ₱1,480.00. Three mission stations for very good reasons were also unable to pay in full their diocesan apportionments; but three other places overpaid their quotas. The 1957 apportionment account showed a deficit in the amount of ₱792.00, excluding the amount unpaid by the parish of Holy Trinity, Manila. The Committee decided to ask for volunteers to share in paying this deficit. The following enthusiastically volunteered to do so:

Brent School	₱100.00
Messrs. Frank Buting and Andres Fiag-oy	100.00
Mr. Caytap	50.00
Mission of St. Michael and All Angels	50.00
Holy Trinity, Zamboanga	30.00
Rev. Arthur Richardson	10.00
St. Stephen's Church	100.00
St. Andrew's Theological Seminary	50.00
Besaoyans	60.00
Delegates of the Parish of the Church of the Resurrection	20.00
Young People's Fellowship, Church of the Resurrection	5.00
Brotherhood of St. Andrew, Church of Resurrection ...	10.00

Holy Nativity Mission	10.00
Miss Bernice Jansen	10.00
St. Benedict's Mission	10.00
St. Peter's Church	20.00
Brent Club, St. Luke's	5.00
St. Joseph's, Masla	10.00
Miss Constance Bolderston	10.00
St. Alban's Mission	20.00
Mr. Duncan Burn	10.69
TOTAL	P700.69

Your Committee wishes to extend its very sincere gratitude to all the individuals, organizations, stations and parishes who co-operated so wonderfully in its work. We have been inspired and encouraged by the Parish of Holy Trinity, Manila, and all the parishes and stations which overpaid or paid in full their apportionments.

Respectfully submitted,

EDWARD G. LOÑGID
Chairman

APPENDIX F

REPORT OF THE FINANCE COMMITTEE

The Committee met on January 30, 1958 and makes the following report:

1. We wish to express our thanks to the Bishop for making available the amount of P1,457.32 to take care of Convocation expenses over and above the amount received from parishes and mission stations.
2. We have paid our General Apportionment in full and also paid National Council the sum of P27,140.00 the amount pledged for the salaries of our Filipino Clergy.
3. Total Amounts received:

General Apportionment	P 2,052.50
Diocesan Apportionment	25,014.58
Bishop's Burse	848.78
Good Friday Offering	518.71
Theological Seminary Sunday	48.82

While we have exceeded the goal set for General Apportionment by P7.50 we are P2,199.29 short of the goal set for Diocesan Apportionment.

Respectfully submitted,

GEORGE LO
Secretary

REPORT OF THE TREASURER OF CONVOCATION

For the Year 1957

Balance on hand—January 1, 1957:

General Apportionment	P 315.49	
Diocesan Apportionment	19,837.01	
Translation of Book of Common Prayer	30.15	
Publicity Committee	150.00	
Theological Seminary Sunday	233.55	
St. Luke's Nurses Revolving Fund	52.40	<u>P20,618.60</u>

RECEIPTS:

General Apportionment	P 2,052.50	
Diocesan Apportionment	25,014.58	
Bishop's Burse	848.78	
Good Friday Offering	518.71	
Theological Seminary Sunday	48.82	
Registration of Delegates and Contributions	<u>1,221.50</u>	29,704.89

Funds made available by the Bishop 1,457.32

TOTAL CASH AVAILABLE P51,780.81

Less:

DISBURSEMENTS:

General Apportionment	P 2,000.00	
Diocesan Apportionment	27,140.00	
For Presiding Bishop's Stipend in accordance with Canon 1, sec. 6	288.00	
Bishop's Burse	848.78	
Good Friday Offering	518.71	
Theological Seminary Sunday	282.37	
Transportation of delegates	2,047.10	
Printing of Journal	600.00	
Postage and envelopes	31.72	
Publicity Committee	150.00	
St. Luke's Nurses Revolving Fd.	<u>52.40</u>	33,959.08

Balance on hand—December 31, 1957:

General Apportionment	P 367.99	
Diocesan Apportionment	17,423.59	
Translation of Book of Common Prayer	<u>30.15</u>	<u>P17,821.73</u>

Respectfully submitted,

GEORGE LO
Secretary

APPENDIX G

REPORT OF THE REGISTRAR

All Journals, files, papers, reports and other documents which, under the Canons or otherwise, shall become the property of Convocation are on file in the Diocesan Offices. These are kept up to date and additions made when necessary.

Respectfully submitted,

HELEN BOYLE
Registrar

APPENDIX H

REPORT OF THE COMMITTEE ON THE JOURNAL

The Journal for 1957, being the Forty-first Annual Report, and containing Proceedings of the Thirty-ninth Annual Convocation was duly edited, published and distributed. Copies are on file in the Bishop's Office and with the Registrar.

Respectfully submitted,

ALBERT MASFERRE
Secretary

APPENDIX I

REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

Since the close of last Convocation, the Committee on Religious Education has been able to hold five meetings, all of which took place in the Baguio area. The first three of these meetings were devoted to organizing and planning what was to be done by the Committee during the year in connection with the purpose for which it was created by Convocation. Accordingly, three things were decided upon to be accomplished, namely: (1) to revise the Mass Manual that had been drawn up by Father Rising for his local congregation's use, (2) to conduct a Religious Teachers' Training Institute in Baguio, and (3) to write a syllabus for Religious Education courses to be taught in schools, from Grades I through VI.

It was at the request of the Bishop that the Committee looked over and revised the Mass Manual drawn up by Father Rising in order to have it a Manual of Instruction on the Mass in our Church on the diocesan scale. Following the approval of the revised Manual by the Bishop, he had it mimeographed. About a hundred copies of this Manual, through the generosity of the Bishop,

were distributed to those who attended the Teacher's Training Institute last summer. The Manual is available at the Church Supply House at seventy centavos per copy, an amount which just covers the cost of materials.

The Teachers' Training Institute was held in Baguio at Easter School for three days early in April last year. Fifty-eight teachers were registered for the Institute. Each day began with mass in the Easter School Chapel and ended with Vespers. After breakfast, a regular schedule of classes was taught by Father and Mrs. Over, Mrs. Harris, Mrs. Diman, Father Bawayan and Father Tauli. Among the subjects taught were Teaching Techniques, Bible Study, Church Music, Devotional Life, and Church History. The evening entertainment was planned by Father Abellon. An exhibit of Religious Education books, pictures, and other visual aids was arranged for the teachers' use and study.

After the Institute was over, the members of the Committee met to evaluate the Institute and to compile a report based on the suggestions and criticisms that the teachers had handed in at the Committee's request. Overwhelmingly, the teachers who attended the Training Institute asked that it be held annually. From the invaluable suggestions given by some of the teachers, a succeeding Institute should be more successful and more helpful to the teachers. An important factor in its success, however, will depend on how much cooperation you will give to the Committee in the encouragement of your teachers and would be teachers to attend the Institute.

The third and undoubtedly the hardest part of the Committee's work this past year was the writing of a syllabus for Religious Education courses for the primary and intermediate grades. If such syllabus has finally been completed and is in the process of being put into final draft before its presentation to the Bishop for his consideration, it was due to the Secretary's know-how on the subject matter and her patience in doing most of the work. It is the Committee's hope that as soon as the syllabus is put in final style and form by the Bishop's office that the Mission Stations order copies for their teachers' use. This syllabus, as most of you may recall, is the result of Convocation and/or your persistent request for it, not only to give our inexperienced and troubled teachers some guide materials on the religious courses, but also to standardize our Church teaching in Religious Education for our own Mission Schools and for the public schools. This very much needed and requested material will soon be out. It will be your turn to prove to the Committee and to the Bishop that you really need the syllabus on Religious Education courses.

Respectfully submitted,

ALEJANDRO R. TAULI
Chairman

APPENDIX J

REPORT OF THE COMMITTEE ON MISSION SCHOOLS

This report pertains to two high schools, 15 primary and/or intermediate schools, 12 kindergartens, 45 elementary and 15 high school teachers, some 20 people serving in the kindergartens, and 1800 children.

Two developments in the total picture of our mission schools during this year merit our attention:

(1) St. Gabriel's School, Malegkong, Bontoc, was closed as a public school was opened in that community.

(2) St. Paul's Memorial School, Balbalasang, was granted "government recognition" by the Department of Education.

This first development—the closing of a school due primarily to the presence of a government school—may well indicate the road we will take in the villages where we have mission schools and in which government schools are opened. Although each situation must be carefully analyzed from various points of view, it does not seem wise to operate a small mission grade school adjacent to a public school in a village where we can make our evangelistic effort and effect Christian nurture in other ways. It seems far better to close such a mission school, utilizing the available funds to 'beef up' the school program in other areas.

This second development—government recognition for St. Paul's, Balbalasang—indicates our continued efforts to bring all our schools up to this status. We hope that the Good Shepherd School in Calarian, Zamboanga, will be "recognized" in 1958.

It is hoped that the Chairman's role in the recruiting, screening, and placement of teachers has rendered some assistance to school principals, and that the Mission School Teachers Association will grow in effectiveness and stature.

Problems we have — financial, personnel, material — yet we carry on knowing full well the import of nurturing God's children in the Light and Life of His Son.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

APPENDIX K

COMMITTEE ON YOUNG PEOPLE'S WORK

The Committee on Young People's Work sponsored the Conference for young people of the Church held in Baguio at Easter School May 6 to 10, 1957. The Rev. George Harris was general

chairman and took responsibility for the program. This was the seventh Diocesan Youth Conference and the largest so far—178 registered. For the first time the young people themselves elected representatives to serve with the Committee: Ben Boteñgan to represent the Northern section, Betty Lee, the Central section and Oscar Thompson, the Southern section.

Since the Conference, the Committee has held several meetings and has set the 1958 Conference for Sagada, April 9 to 14, 1958.

The Committee is preparing a file of Church members who are studying in colleges and universities in Manila. Miss Rebecca Ty is in charge of this and the hope is that more and better pastoral care can be given these young people away from home. We ask the various Church and Mission personnel to help us by sending in names of those from their locality who are in Manila and their Manila address if possible.

The Committee looks forward to the time when Young People's Work will be carried on by the young people themselves and in the meantime is asking them to take a more and more active part in each phase of the work. We also ask your help both financial and through prayers for this important area of Church work.

Respectfully submitted,

CONSTANCE BOLDERSTON
Chairman

APPENDIX L

REPORT OF THE COMMITTEE ON EVANGELISM

A "Sub-Committee", composed of Fathers Rising, Alipit, Loñgid, and Pekas, prepared a manuscript for a Devotional Booklet, which we had planned to produce this year under the auspices of this Committee. In its present form, it does not seem to meet our most pressing needs with regard to literary evangelism, and consequently we do not intend to print this manuscript as prepared. But it may well be revised and improved this year, and duplicated for distribution.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

APPENDIX M

REPORT OF THE PUBLICITY COMMITTEE

The year 1957 started out to be a fine year for publicity. The conference of the Church in Southeast Asia which met in

Manila last February, bringing delegates from Korea, Hong Kong, Singapore, Borneo, Rangoon, and Calcutta, provided us with news for use both here and abroad. The Festival of Witness gave us the opportunity for more news and some excellent pictures. The resignation of Bishop Binsted and his departure from the Philippines with Mrs. Binsted in March gave us publicity which we were sad to record. Since March publicity has been definitely on the decline. Bishop Ogilby's election was covered by the press in the United States. We were able to put out only nine (9) issues of the Diocesan Chronicle instead of the usual twelve (12) and we have had almost no publicity in overseas Church papers during the last six months. The article and pictures of St. Stephen's School Library in FORTH were well received. It is especially unfortunate that we have had no action pictures of our work in the Philippines, either for the Diocesan Chronicle or to send to the United States for publicity purposes.

Having ended the year 1956 with a balance of P241.14 no appropriation was requested for 1957. St. Benedict's Mission, Besao, sent in the usual P10 which was credited to their apportionment.

Balance—January 1, 1957	P241.14
Expenditures	153.45
Balance—December 31, 1957	P 87.69

If we have no more use for money in 1958 than we had in 1957, I think the balance on hand will be sufficient to meet expenses.

Respectfully submitted,

HELEN BOYLE
Chairman

APPENDIX N

REPORT OF THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Commission or parts of the Commission have met on many occasions too frequent to number during the year 1957.

A—Ilocano Section—The translation of the Holy Communion has been completed and has been authorized by the Bishop for trial use. Mimeographed copies are now available at cost.

The Order for the Burial of the Dead is in its final stage and will be presented to the Bishop within the next weeks for authorization for trial use.

The Collects to be used throughout the year are still in process of translation and correction.

Portions of the Prayer Book now available are the Ministration of Holy Baptism, the Form of the Solemnization of Matrimony and the Holy Communion. The Order for the Burial of the Dead, as stated, will soon be included.

The Commission has been informed that the new translation of the Bible undertaken by the American Bible Society will not be ready for publication for another seven years. Therefore, the Commission has tentatively made a decision that portions of the Prayer Book taken directly from Scripture, that is, the Psalms and Epistles and Gospels and Lessons will continue to be taken from the present Ilocano translation of the Bible. The Commission is of the opinion that, since a new translation of the Holy Scriptures is under way and, since there is a fairly good translation now available, we should not enter into a translation of the Scriptures, but should await the publication of the new translation at which time it can be evaluated and a decision made as to its adequacy for liturgical use.

The Bishop has generously provided the Commission with the services of a chief translator in the person of the Rev. Emerson Bonoan, which has speeded up the process of translation considerably.

Suggestions have been made by one or two of the foreign clergy, perhaps on the basis of private discussion with members of the Commission, raising doubts as to whether or not the translations are excessively literal and wooden. The Commission has taken into account the full import of the meaning of the word "translation" realizing that a good translation is not always the most literal. However, the Commission believes that if one is to err at all in this matter, the safest course in this first translation is to err on the side of literalness for the sake of accuracy. It is our hope also that the terms and the experience embodied in the Prayer Book will be transferred to the worshipper in a manner which will accord with the Prayer Book and with the experience of the worshipper in a living form, and in language which accords with his experience. The Commission welcomes the fact that many suggestions will be received for future consideration and that the translations will always be subject to the mind of the Church.

B—Tagalog Section—It is with regret that the Commission reports that very little work has been done with the Tagalog translations during the year. The two assistants in the Tagalog translations have been forced by circumstances, one from recurrent illness and the other from pressure of work, to withdraw temporarily from the work.

Respectfully submitted,

WAYLAND S. MANDELL
Chairman

APPENDIX O

REPORT OF COMMITTEE ON LAYMEN'S WORK

During the year, men's organizations were formed at Holy Nativity Mission, Lon-oy; Mission of St. Francis of Assisi, Upi; Holy Trinity Mission, Zamboanga; and Epiphany Mission, La Trinidad; so that at present there are men's groups in 14 parishes and stations. These organizations do not include the advisory councils in some of the mission stations, whose functions as their name indicates, and although important, are limited.

Twenty additional copies of the pamphlet *Laymen's Ministry*—A Modern Approach and 100 copies each of *Blue Print for Laymen* and *When you go on Retreat* were received without charge from the Presiding Bishop's Committee on Laymen's Work and these were distributed to the parishes and stations in July, 1957.

The Executive Director of the Presiding Bishop's Committee wrote our own committee stating that they would like to have some contact with every parish and mission here, through a local keyman through whom materials about laymen's work could be passed along. Also they will enter a subscription for *Churchways* for each keyman. The list of keymen will be forwarded to the Executive Director as soon as completed. *Churchways* contains two pages devoted to laymen's work, which is a good reference and source of information about laymen's work.

A proposal is under consideration to have a regular layman's column in the *Anglican Churchman* and we will also try to have news about laymen's activities printed. The *Anglican Churchman* is our best medium at present in reaching more laymen to help them to be adequately informed and to understand more fully the laymen's ministry in the church. We encourage all laymen, especially lay leaders, to subscribe to the *Anglican Churchman*.

One of the first needs of the laymen in the Philippine Episcopal Church is a laymen's training course. We are gathering more materials about this. We are also thinking of area conferences such as: one in north Mountain Province, one in Baguio, one in Manila and one in Mindanao. These can be the forerunner of a diocesan conference later on. However, we will need first to make further study of these area conferences as to the size of such conferences, appropriate time in each area, conference topics, program of activities, finances, etc. In the meantime stations that do not have men's groups should try to organize as soon as practicable and where such groups exist, the laymen should try to widen the scope of their activities whenever possible. The men's organizations on the local level are the real and actual working organizations and are the grassroots of the laymen's movement. In America, at the beginning of their formally organized men's groups, the activities were mainly within the parishes. Later they

expanded it to include activities within and for the whole diocese through their diocesan laymen's organizations, and at present in addition to these, they plan to direct their efforts towards national and worldwide objectives. In this initial stage of the laymen's movement here, clergy leadership and encouragement is an imperative, also training of laymen on the parish level for lay leadership. But on the part of the laymen, once they have organized, they necessarily must work in close and mutual cooperation and coordination with their clergy. We thank the Presiding Bishop's Committee on Laymen's Work for all the assistance they have rendered. In fact the Executive Director stated that perhaps sometime he can visit the Philippines for a series of conferences with our laymen.

Respectfully submitted,

SIMON AQUINO
Chairman

APPENDIX P-1

THE ANGLICAN CHURCHMAN

In 1957 THE ANGLICAN CHURCHMAN, an official publication of the Philippine Episcopal Church, issued six bi-monthly editions. Two of these contained six pages and the others were our standard four page editions. The first three were published while the Rev. Richard Over was most ably serving as Acting Editor.

The December, 1957, issue of THE ANGLICAN CHURCHMAN was mailed to 1709 paid subscribers, a decrease of 171 since the last Convocation. The present cash balance is P18.96 and there is approximately P163.70 due from our subscribers. There are no debts outstanding.

During the past year all news items received were published. If nothing has appeared about your church or organization it is because no one bothered to write. If news items about other stations and groups have appeared in almost every issue, it is because they have furnished us with copy.

The editors want to thank all who have sent articles and news items to THE ANGLICAN CHURCHMAN. Many are due thanks, however, we would like to mention particularly Father Harris, of the Mission of St. Mary the Virgin, Sagada, who has been especially generous in responding to every request for material.

It takes exactly the same amount of editorial work to put out 1709 copies of THE ANGLICAN CHURCHMAN as it would to have 5000 copies roll off the press. We would like to announce that subscriptions are up, instead there are disturbing decreases.

Your criticisms and suggestions are welcome. With your support and interest, God willing, we may be able to report a gain in circulation at the 1959 Convocation.

Respectfully submitted,

CHARLES MATLOCK
Editor

APPENDIX P-2

REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

In April 1957 three young men who have received either whole or partial scholarships for Medical work graduated from various universities and were granted the degree of Doctor of Medicine. They are:

Leoncio Carlin from the University of the Philippines
Rodolfo de la Viña from Far Eastern University
Joseph Belit from Santo Tomas University

Dr. Carlin and Dr. Belit took the Board Examination in August and are anxiously awaiting the results. They are both on the staff of St. Luke's Hospital as Junior Residents.

Dr. de la Viña is a Junior Resident at Brent Hospital, Zamboanga. He took his Board Examination in October having been delayed because of some discrepancy in his records.

No formal applications for scholarship grants were received during the year.

Respectfully submitted,

HELEN BOYLE
Secretary

APPENDIX Q-1

REPORT OF THE WOMAN'S AUXILIARY

All Saint's Mission, Bontoc, was the scene of the 8th annual Woman's Auxiliary Convention held April 30, May 1 and 2, 1957. There were present 94 officials and visiting delegates and 56 other members making a total of 150, record attendance, representing 31 auxiliaries. The auxiliary of St. John the Divine, Lacmaan, Besao was admitted at this convention making a total of 32 auxiliaries.

The Corporate Communion was celebrated by Bishop Ogilby. United Thank Offering collections amounting to ₱3,008.23 were reported by the Custodian. Father Richard Rising conducted the Quiet Hour.

For the year 1957-1958 the following projects are being carried out:

1. Holy Nativity Mission, Lon-oy, dispensary equipment	P 250.00
2. St. Mark's Church, Banguitan, Besao-Altar	150.00
3. Epiphany Mission, La Trinidad-Tawang Chapel ...	300.00
4. Training of women workers in Tadian	500.00
5. Mission to Thailand	200.00
TOTAL	P1,400.00

At the Open Forum Bishop Ogilby explained to us the aim and scope of the work the Anglican Church is to do in Thailand. He appealed to us to lend a helping hand to bring Christ to the people there. Other problems dealing with religion and its relation to our daily lives were discussed; the Bishop giving us valuable advice.

Special guest was Mrs. Harper Sibley, who spoke to the women bringing a message from the Emperor of Japan. She said she had waited four years before she got this opportunity to speak to us. The Emperor appealed to Filipinos to forgive and forget whatever mistakes the Japanese army had committed here and from here on to live as brothers and sisters all under God's loving guidance.

The next convention will be held in Baguio, April 15-17, 1958.

With the number of auxiliaries increasing every year plus the noticeable interest of our women in church work we hope our women will continue to work in the great task of bringing our brethren to Christ.

Respectfully submitted,

LILY Y. LAI
President

APPENDIX Q-2

PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

The Philippine Episcopal Church Supply House is carrying on into its fifth year. It usually takes from three to five years to determine the trend or demands of any undertaking, and the following are some of them.

The stock has been increased to about P8,000.00 where it now balances the demand. Other than replacements of books and supplies that are always in demand, special orders of the mission personnel, and a few books to fill empty spaces on the shelves for the Christmas season, there was no increase in stock during the past

year. There is quite a demand for certain books which are stocked accordingly and replenished from time to time.

There have been complaints about not getting things for special occasions quickly enough. All orders are sent by airmail and it usually takes about a month to a month and a half for things to come from the United States, and sometimes over two months from England. To allow for omissions and re-ordering elsewhere, or for the publishers to fill what they call back-orders when they are unable to supply immediately, orders for specially needed supplies should be placed at least four months in advance. Christmas cards, calendars, and special books for Christmas are ordered in July, and already there are Easter program folders, offering envelopes, and Easter books, as well as Easter cards on display at the Supply House which were ordered before Christmas. Being so far from suppliers with no alternative suppliers to depend on locally, enough time must be allowed for contingencies. Also, one cannot expect to find everything wanted even at the other local stores. We are always glad to put special orders through if the needed material is not stocked. There have been cases when it has been requested that the special orders be sent by airmail, and the cost of airmail postage has exceeded the cost of the material ordered, and duty is assessed on the value of the material plus all charges for packing, insurance, postage, etc.

The cost of both U.S. and English publications has gone up on many books stocked regularly; and with the new austerity program now being put into effect, many things may be considered non-essentials and the tariffs raised to conserve dollars. Some of the other denominations are having much of their material printed or mimeographed locally. We might consider something of the same kind and also discontinue ordering Christmas and Easter cards, or anything that can be bought locally instead of investing U.S. dollars on them.

Again we want to thank the auxiliaries for their good work in handling some of our books.

If there are any suggestions or questions they are welcome.

Respectfully submitted,

THYRE CHARTER
Manager

APPENDIX R

REPORTS ON MISSION INSTITUTIONS

BRENT HOSPITAL

In surveying the past year's activities of Brent Hospital, the picture presents varied constructive changes and additions of one

sort or another; in other words, we feel that we actually have progressed.

By reserving 20% of surplus income, the hospital has been able to establish a much needed Contingent Fund, to be available in case of emergency. Although the sum is not great, we did manage to save P1,245.84, which does afford us a bit of a feeling of security.

In enhancing our services to our patients, the following changes or improvements have been brought about during the past months:

- (a) A call system has been installed throughout the hospital which serves to provide immediate contacts between nurses and patients.
- (b) A very much needed air conditioning system has been installed in the Operating Room which has proved to be a great aid to the surgeons and nurses, and adding much to the comfort of the patient.
- (c) An attractively designed cement sign identifying Brent Hospital has replaced a dilapidated wooden signboard on the front lawn.
- (d) Our hospital main entrance and lobby, which has been more or less an eyesore, has been transformed into what we now consider a scene of beauty, and one treads upon a lovely soft green tiled floor.

The gift of the Christmas season, and the highlight of the past year, was a hotel-style cooking range. This was presented to us by a grateful patient, a Canadian, and has made the preparing of food a pleasure instead of a laborious task as heretofore.

In the Out-patient Department, there has been increased activity and our total number of patients treated numbered 17,667, an increase of 3,172 over last year. The In-patient total was 1,488 showing an increase in private patients.

Charity work has been enlarged so as to include a dispensary at our Mission of the Good Shepherd in Calarian. Clinics are held semi-weekly by our out-patient nurse; monthly visits, or oftener if indicated, are made by a member of the medical staff. All school children have received physical examinations and medical treatment is given as needs arise; free drugs (largely physician's sample) are administered to patients. The services rendered include families of our Calarian church members, the majority of whom are very much limited financially.

In spite of the fact that we have advanced in many respects there still are major needs: new X-ray equipment, oxygen apparatus for children and adults, an incubator for premature babies, and certain emergency equipment for seriously ill patients, which includes a Wangenstein set, very much needed for post-operative cases.

In closing this brief report, I wish to express appreciation for the co-operation and untiring services of our faithful staff, who have not been found wanting in time of need, and of our ever faithful chaplain, Father Cabanban.

Being aware of our shortcomings, and realizing that there is much to be desired both spiritually and physically, we members of Brent Hospital staff dedicate anew our lives to His service and pray that 1958 may find us more zealous in our efforts towards both the healing of the body and the soul.

Respectfully submitted,

HELEN W. PEREZ, R.N.
Administrator

ST. LUKE'S HOSPITAL

The most significant and important event of the year 1957 was the commencement of actual construction of the Hospital, School of Nursing, and Nurses' Home.

The Hospital, when completed, will have 18 private rooms, 54 semi-private rooms, 1 three-bed ward, 32 four-bed wards, 44 infant bassinets, and 9 incubators, or a total bed complement of 257. In addition to these patient room facilities are such diagnostic and therapeutic facilities as diagnostic x-ray and cobalt therapy, radioisotope laboratory, physical therapy, out-patient and emergency service, 4 major operating rooms, 2 delivery rooms, clinical laboratory, pharmacy, offices and clinics for staff physicians.

The Nurses' Home will have 10 one-bed rooms, 86 two-bed rooms, and an 8-bed infirmary for graduate nurses and students. A unique and interesting feature in the School of Nursing will be a revolving platform, with facilities for the care of patients, which will be open to two adjoining classrooms for demonstration of nursing art and technique.

All three buildings, excluding moveable equipment, will cost over 4 million pesos. Our friends of the Episcopal Church in America, through the National Council, contributed the funds for this building project. We are indeed grateful and are greatly indebted to them for their generous support of our Church work here in the Philippines.

Special mention should also be made to individuals who have contributed their time and effort unselfishly towards the realization of this tremendous project. It would have been impossible, within our Church organization, to accomplish this task without such dedicated men as Messrs. Newland Baldwin, Chairman of the Building Committee, Howard Cavender, Duncan Burn, Wm. Thor-meyer, Charles Lehr, Dr. Florentino Herrera, Jr., Mrs. Gerald Wilkinson, Mr. and Mrs. John L. Manning, and the Very Rev. Wayland Mandell, members of the Committee.

Our estimate of the total equipment needs for the Hospital, School of Nursing, and Nurses' Home amounts to 1 million pesos. The Woman's Board, through the years, has contributed P90,000 for equipment; the Board of Governors, with the assistance of the Woman's Board, organized a fund raising campaign committee to raise part of the funds needed for equipment.

As you are all aware, the building project is over 60 per cent completed, and there is every reason to believe that the contractor will finish his work in June; and the staff of St. Luke's is anxious to spend the 51st anniversary at the new site.

The past year's statistics indicate that there were 28 per cent more patients admitted and 13 per cent more patients' days care rendered than the previous year, despite the physical limitations of the present plant. Our out-patients increased by 45 per cent.

Another significant event of the year was the appointment of Dr. Leroy K. Young as administrator of St. Luke's Hospital effective September 1, 1958. Dr. Young is a well known physician in the city, a loyal and devoted Church member. He is now in the United States with his family, and is taking graduate work in preparation for the tremendous responsibility he is to assume when he gets back. The staff at St. Luke's feels reasonably certain that the appointment of Dr. Young will greatly enhance the prestige and the professional standards of patient care in the Hospital, and that St. Luke's Hospital will continue to enjoy the reputation it has earned in previous years.

Respectfully submitted,

E. R. MONTOYA
Secretary for Medical Work

ST. LUKE'S HOSPITAL SCHOOL OF NURSING

The school year 1957-1958 was a memorable one for St. Luke's Hospital School of Nursing. For one thing, the school reached its 50th year and its golden jubilee was celebrated at an Alumnae Homecoming which was held on October 20, 1957. Highlights of the affair were the presentation of awards to the school's outstanding alumnae and the presentation of a skit entitled "The Story of a School" which attempted to trace the history of St. Luke's from 1907 to the present and to pay tribute to those who contributed towards making the school what it is now. Since its founding, the school has sent out 797 St. Luke's nurses, 34 more are graduating in March.

Then, too, this school year promises to be the last full school year which we will spend at the Magdalena site. Typical of the sentiment attached to the old buildings was the feeling expressed by this year's graduating class. In discussing plans for

graduation, I mentioned that it might be possible to hold the graduation exercises at the new hospital site for although the buildings are not finished, we probably could put up a temporary stage outdoors somewhere near the new buildings, if they wanted to. Their reply was spontaneous. "No, we would rather be the last graduates of the old St. Luke's than to be the first graduates of the new St. Luke's." In this statement, they expressed not only their own feelings but those of others as well—for although we will all be happy to move to the new buildings with the modern facilities and wide open spaces, we will leave part of ourselves at 1015 Magdalena and the surrounding slums of Palomar.

Many people have asked us whether we plan to increase student enrollment when we move to the new building. This question cannot be answered with certainty now because the number of students a school should admit, if it wants to maintain high standards of instruction, does not depend solely on the size of the building or on the availability of all kinds of modern equipment. It depends more on the quality of patients available for care and the ratio of clinical instructors to students. By "quality of patients," I mean a fairly even distribution of patients in the four major areas of medical, surgical, obstetric and pediatric services. We may have as many as 250 patients but if 200 of these are surgical, we will still not have enough patients in other clinical areas to be able to provide material for good clinical teaching. All we can say now is that for this year's incoming class, we will still limit admission to 35-40, students.

This year, we had a total of 894 applicants. Of the 894, 300 will be selected for admission.

Our students continue to get part of their public health nursing experience from the St. Luke's Extension Service, which provides opportunities for them to go out into the community for follow-up care of patients discharged from the hospital. The Extension Service has been in operation for one and one-half years during which time more than 3,000 home visits have been made, each student averaging three to four home visits a day during her four week training period. The students highly recommend the service as a source of dynamic public health nursing experience and the school hopes to be able to continue the project until such time as the hospital will be ready to integrate it into the hospital service.

We are anxiously looking forward to the return of Miss Catherine Loñgid, whom many of you know. We understand that she is expected back in July. She will be a valuable addition to the School's staff.

I wish to close with my thanks for your continued coopera-

tion, help, support, and prayers, in behalf of the St. Luke's Hospital School of Nursing.

Respectfully submitted,

ESTER A. SANTOS, R.N.

Principal

ST. THEODORE'S HOSPITAL

St. Theodore's Hospital has completed another year of faithful and dedicated service, augmented by the kind help of the Woman's Auxiliary in the United States, who made it possible for us to install last June a Diesel Generator and X-ray machine. Now we can do a safer job under a good light, instead of the unsteady flame of a kerosene lantern or flashlight. Now we do not have to send our difficult cases needing X-ray to Baguio or Manila, unless it is a case needing highly specialized examination and technique.

Sagada, nestling 5,300 feet above sea level with the resulting cold climate, has a high incidence of respiratory diseases especially among infants. Like many other places in Asia, we had our flu wave June, July and August, but only 7 deaths. Chickenpox, which broke out in the orphanage last April, was put under control immediately. During November and December we had quite an epidemic of diarrhea and vomiting among infants which kept our hands full day and night, cases flowing in continuously from all parts of the Mountain Province.

June was our busiest month due to the flu epidemic. That month we had a daily average of 46 patients. Several months we had as many as 70 in-patients. October, November and December were also busy months. The daily average for October was more than 45; November 43, and December 42. The average of daily house patients for the year was 36, about the same as the previous year. The dispensary cases increased by 900, and 59 more students had their annual physical examinations. There were five less caesarean sections and a decrease in deliveries by 9. The well Baby Clinic had an increase of 131—the total for the year came to 2,388. We are continually aware of the value of this clinic as well as the Pre-natal Clinic.

In 1956 the charity given totaled P8,515.75. In 1957 the charity rendered amounted to P9,097.50 making an increase of P581.75. The increase of P526.80 in our local collections does not quite cover that amount. However, we ended the year with a balance of P5,622.97. We started the year with a balance of P5,074.92. We are not yet faced with any great financial crisis. Prices have gone up and we now have the additional expenses of fuel for the generator as well as the salary of the man running it. For x-ray work we have the additional expenses of films, etc. We hope in time that these will pay for themselves.

We continue to have much for which to be thankful as the healing of the sick continues to be our vital work at St. Theodore's. Every day as we all meet in the chapel for morning prayers and one morning every week for mass; we devoutly pray for an ever widening and loving ministry of healing; we give thanks for the loyalty and devotion of all who work here; and we know that we are not working alone but in the name of Him whose life was filled with a boundless compassion for all men.

Respectfully submitted,

ALFONSO A. FLORESCA, M.D.
Medical Director

M. LOUIS REILEY, R.N.
Administrator

ST. ANDREW'S THEOLOGICAL SEMINARY

The year 1957 marked the completion of the second program of expansion for the Seminary. Two faculty houses were completed in June and a substantial extension to the main building was completed in July. The new extension provides space for a library approximately twice the size of the former library, one classroom, two rooms for tutors or guest rooms, accommodations for approximately twenty-four students, and an apartment for a single member of the faculty. The building was blessed by Bishop Ogilby on September 8, 1957.

Commencement—On March 31, eleven men were graduated from the Seminary. This is the largest graduating class in our history. Three of the graduates were members of the Episcopal Church and eight were members of the Philippine Independent Church.

Students—In 1957 the total enrollment was sixty students and the settled enrollment was fifty-seven students, three of whom are on leave of absence for one semester. Of these thirty-three are members of the Episcopal Church and twenty-four are members of the Philippine Independent Church. The settled enrollment represents an increase of seventeen students over the enrollment for the previous year.

Five Anglican students are now enrolled in the University of the Philippines, working towards a degree.

Finance—Due to a number of factors, the increase in enrollment, the rising cost of living including food and maintenance, and the increase in the size of the plant have caused considerable financial strain. The use of all savings and special gifts has enabled the Seminary to end the year with a small credit balance.

With the exhaustion of savings, financial prospects for the year 1958 do not appear to be very bright. An increase in ap-

propriation was not expected and therefore not requested. It is hoped that there may be an increase in the P.I.C. scholarship fund.

The Dean has requested the Board of Advisers and the Bishop to consider the need for an endowment fund. It is evident that with the number of students now enrolled it will be necessary to call for increased local support from the students themselves, their families and sponsors. Even if this plan should meet with success, special gifts must still be sought for.

Faculty—At present the faculty numbers eight full-time instructors including the dean with one instructor on leave of absence. There are three part-time instructors.

At the close of the year 1957 the dean and faculty feel a profound sense of gratitude for the benefactors of the Seminary, chief among whom in terms of time, effort, and deep concern has stood for many years, the former Bishop of the Philippines, Bishop Binsted.

Respectfully submitted,

WAYLAND S. MANDELL
Dean

BRENT SCHOOL

During the vacation months, the old building which was built on the campus by the Japanese and used as a dormitory by our Mountain Province students was rebuilt and converted into a new classroom building for our lower grades. A new employees' cottage was constructed on the Brookside property. A new Art room has been built under the library. The library itself is beginning to have an atmosphere conducive to reading and studying since we have placed plywood on the former unattractive galvanized iron walls.

We have been fortunate in receiving several generous gifts throughout the year which have made it possible to build the new Art room, buy recreational equipment, purchase a new Bell and Howell projector, and improve our Camera Club facilities.

Sometimes we wonder about the value of a school like Brent to the Episcopal Church. Over the years four of our teachers have become bishops in the Episcopal Church. Three of these men studied for the Ministry after a term at Brent. The author of "The Carillion" also came to Brent as a teacher and later studied for the ministry.

Because of World War II, we do not have records of all our alumni and what they are doing. However, in the past few weeks, I have received news of several of our alumni who are serving

on vestries, teaching in Episcopal Church schools, and bringing their children up in the faith of this historic Church.

Respectfully submitted,

ALFRED L. GRIFFITHS
Headmaster

EASTER SCHOOL

The school started in June of last year as usual. There was not much change except that our enrollment increased over the previous year. In Grades I and II we had an enrollment of 58 boys and girls to be handled by one teacher. There was then the need of separating the two grades. We thank our Bishop who kindly gave us the salary of the additional teacher. This gave great relief to the teaching staff.

The teaching staff had some changes due to resignations and transfers. The Rev. George C. Harris, our school chaplain, and his family were transferred to Sagada and the Rev. Richard R. Over was assigned to Easter School. However, before he could take over the work in the school he and his family went on regular furlough. The Rev. Charles R. Matlock, Jr., priest-in-charge of Epiphany Mission, became our school chaplain and Mrs. Ruth Matlock took charge of the Weaving Department.

A year ago, at Convocation, our Parent-Patron-Teachers Association presented a ten thousand peso project, the Bartter Hall, which was approved, and a resolution was presented endorsing the Voluntary Fund Drive for the project. This hall will be used as a Community Nursery, and in the summer months any church organization may use it for a conference hall or any social activities. Besides the individual contributions, St. Stephen's and St. Peter's Churches were among the first to send in their contributions. The treasurer of the PPTA reports that only P1,600.00 has been received for this project. We again appeal for your generous help and support of this project in memory of our missionaries who spent most of lives with us.

WEAVING ROOM. The Weaving Room has been doing business as usual. The income from sales has been higher than last year, but as expenses have also gone up there has been no increase in the net income. As in the past, the Weaving Room has paid the school land taxes and the income tax. A new Altar Missal has been presented to the school for use in the chapel.

A new loom has been added to the Weaving Room equipment. This is an extra-size loom and will facilitate the weaving of large articles such as bedspreads and tablecloths.

We have received a number of orders from friends in the States. Recently we wove a length of material to be used as a

dossal in a Sunday School chapel in Pennsylvania. It is always gratifying when old customers now living in the States write inquiring about our products.

Mrs. Elizabeth Pucay continues to instruct the children in the art of weaving and we are able to sell the articles the older students make. This helps to pay for the weaving materials they use.

At the moment our greatest concern is the question of importing thread. Most of our thread is imported from the States and the recent restrictions on imports may affect us. However, this is a problem that we have had to face several times in the past and we trust that a solution will be found.

We advertise in the Baguio papers in an attempt to attract customers but to a large extent we must depend on the word of mouth advertising of our friends and customers. Our thanks to all who have helped us in this way.

Respectfully submitted,

ESTEBAN BAÑGAAN
Principal

ST. MARY'S HIGH SCHOOL

St. Mary's School, Sagada, officially opened the 1957-1958 school year with a convocation in the Church of St. Mary the Virgin on Monday, June 6, at which the faculty appointments were announced: Lucila M. Bell, Biology; Andres Batnag, Lower School; Cristina Buyagan, National Language; Hazel F. Gosline, English; Espirita Gulian, Lower School; Rev. George C. Harris, Sacred Studies and Chaplain; Mary Jane Harris, Sacred Studies; Ellen D. Hernandez, Home Economics; Sister Kiara, Sacred Studies; Soledad A. Killip, Mathematics; Sister Lioba, Sacred Studies; Maximiano B. Mapile, Physics; Benjamin Pecua, Social Studies; Valentin Perido, Social Studies; Valentin B. Reyes, Lower School; Patricio Ulloca, Lower School; Angel A. Piluden, Registrar; William R. Hughes, Principal.

A budget was drawn up with an anticipated total income of P24,650.00.

Diplomas of graduation were issued to twenty-nine students of a class of thirty-three from the 1956-1957 school year.

As of January 20, 1958 the enrollment was as follows: Lower School 76; high school 189.

Special efforts have been made this year to draw School and Church closer together. The school administration, faculty and chaplain have acted in concert to effect the following:

- (a) raise the status of teachers of religion to that of full faculty members;

- (b) relate the curriculum to Christianity wherever possible;
- (c) hold special services in the Church of St. Mary the Virgin;
- (d) encourage prayer sessions in classrooms and dormitories;
- (e) require the attendance of the entire student body at Evening Prayer in the Church of St. Mary the Virgin.

The school building is in a state of general disrepair.

Respectfully submitted,

WILLIAM R. HUGHES
Principal

ST. PAUL'S MEMORIAL SCHOOL

The 1956-57 school year ended with 15 out of 19 seniors receiving their diplomas with tears of joy.

It was a problem for St. Paul's to face another school year as the school building was badly in need of repair. During the last summer vacation the attempt to do this work with insufficient funds was a headache. However, our kind and helpful Bishop granted us P400.00, which later turned out to be P593.72, for the purchase of aluminum roofing. So, with the substantial sum of P563.00 from the alumni of the high school, the local and diocesan Woman's Auxiliary, and individuals, and the promised cooperation of the people of St. Paul's Mission, the work began. The men helped in the form of free labor and building materials valued at P577.88. Though not finished completely, the classrooms were prepared for classes last June. The faculty and students of St. Paul's School join with the people of Balbalasang in expressing their deep appreciation and whole hearted thanks to the Bishop and the members of the Diocesan Woman's Auxiliary for their indispensable help.

Early in June, I received the wonderful news we have been anxiously awaiting for the past ten years, government recognition of St. Paul's Memorial School by the Department of Education. The happy thought of having a renovated school building and the good news of the recognition gave us a favorable atmosphere and a renewed spirit to begin another school year.

A total of 66 students reported for enrollment at the beginning of the school year. There were also 4 graduates attending one or two classes for the purpose of review. In the month of August, 1 student was transferred from St. Mary's School, making a grand total of 71 students. To date, however, we have only 66 remaining. The five dropped out for various reasons, mostly financial problems. We had hoped to increase the number of students in order to be able to meet a larger portion of the school expenses, but we had little success. It is very difficult for students to go on with their studies without the full support of their parents,

especially in the transporting of their supplies. In this connection, St. Paul's School assumes the responsibility of teaching not only the children, but the parents as well.

We must face again the problem of securing needed textbooks. During the last two years, a total of P774.35 was spent for textbooks alone. Of this amount, P478.58 came from the Bishop and the rest from book rents and donations from friends. Textbooks take a lot of money which would otherwise be spent for needed library and supplementary books or other equipment. But the purchase of new textbooks is a must.

Much remains to be accomplished to provide an academic standard above the minimum and also to improve the vocational courses, but St. Paul's is beset with financial problems so accomplishment along those lines is not yet possible. It is hoped that when the economic condition improves and the people are able to turn into cash the products they can produce on the narrow hills and in the valleys, the school will be eased in its financial problem.

We are proud to say that our graduates are doing their bit in the life of the Christian community in the places where they now live and other boys and girls want to be educated in a Christian school in order that they can share in the work of God through His Church.

Respectfully submitted,

FREDRICK B. DAO-AYAN
Principal

ST. STEPHEN'S HIGH SCHOOL

The year 1957 was a busy one in spite of the fact that we are still waiting to take over St. Luke's compound for our High School. In March the Baccalaurate service was held in St. Luke's Church, followed by a tea for all graduates. We joined with other Chinese schools for distribution of diplomas—the Chinese by a representative of the Chinese Embassy and the English by the Bureau of Private Schools.

A new type of Conference was held in April. Non-Christian students were urged to attend and they, with some Christians, stayed for three days in St. Andrew's Seminary. Later a number of students went to the Diocesan Youth Conference in Baguio.

Miss Silvia Lo, our librarian, left in May for the United States, helped by a scholarship from the Overseas Chinese Fund of the National Council. She spent some time at the Annie Wright Seminary in Tacoma and then went on to New York City where she is now working in the New York City Library for experience.

In August Miss Juana Tankhoan, one of our English teachers, left to take advantage of a scholarship granted her by Western Reserve University. She will specialize in Elementary Education.

Two other travellers are Mr. and Mrs. Crispulo Huang who went to Taiwan in September. Mr. Huang will work for his degree in Chinese Education at the Taiwan Normal University and Mrs. Huang will work with kindergartens. They are also being helped by the Overseas Chinese Fund.

At the end of the first semester we were gratified to find that several of our graduates were on the honor rolls in a number of universities, notably University of the Philippines, Santo Tomas University, and University of the East.

One half of the gift of P100,000.00 promised to St. Luke's Hospital—P50,000.00—has been turned over to Bishop Ogilby. We are now busy trying to collect the other fifty thousand. We also hope to get enough to set up a building fund for use in developing the site after we move. Much of the present building is unusable and will have to be replaced.

Our year closed with a Christmas program combined with a 40th Anniversary celebration. Starting with five scenes from our early life, the kindergarten and primary school added a Dutch dance and Santa's Toy Shop. The Christmas story presented by the High School in picture form within a huge gold frame seemed a fitting ending to our year. May the teaching of the Christ continue with us in the future.

Respectfully submitted,

CONSTANCE BOLDERSTON
Principal

ST. TIMOTHY'S DORMITORY

St. Timothy's Dormitory continues to provide a home for young men of the Philippine Episcopal Church and the Philippine Independent Church who are studying in the schools or colleges of the Manila area. The number of residents this year, 22 at present, is somewhat larger than in past years partly because, as a temporary measure, we have taken in some young men, whom while not students, have been employed by individuals, institutions or organizations engaged in projects on this compound.

Every Wednesday morning at 5 a.m., the chaplain-administrator rings the bell that rouses the residents and calls them to mass. With the opening of the school year last June, we instituted a weekly pledge system. This both increased interest and enabled us to make a more realistic offering to the support of the work of the Church through the General and Diocesan Apportionments and the Bishop's Special Fund for New Churches.

The buildings which house St. Timothy's residents were designed with life expectancy of five years. The Seminary used them for considerably more than this, and we have used them

for almost as long. Thus we rejoice to hear that new Dormitory buildings are being planned. As anyone who has visited the the Domitory recently will agree, these plans can not materialize too soon. At this time, on behalf of the residents, I wish to express our thanks to the Bishop and Dean Mandell for their continuing interest in the dormitory. St. Timothy's Dormitory is definitely a small "shoestring" project, but one that is worthwhile. Without the interest of all it would be impossible.

Respectfully submitted,

FLOYD FREESTON
Chaplain-Administrator

REPORT OF TREASURER OF CONVOCAATION

Receipts For The Year 1957

APPORTIONMENT									
GENERAL			DIOCESAN			Bishop's Burse	Good Friday Offering	Saint Andrew's Seminary	New York Bible and Prayer Book Society
Allotment	Paid	Allotment	Paid	Allotment	Paid				
BAGNEN:									
St. Gregory	P 60.00	P 55.00	P 250.10	P 190.00	P 10.00	P 1.00	P 1.00	P 1.00	P 1.00
Outstations	—	2.50	—	60.00	—	—	—	—	—
BAGUIO:									
Resurrection	50.00	50.00	165.00	165.00	—	—	—	—	—
Brent School: St. Nicolas	80.00	80.00	800.00	800.00	31.00	—	—	—	—
BALBALASANG:									
St. Paul	100.00	75.00	1,322.00	750.00	20.00	—	—	—	—
Ag-agama, Uma, etc.	—	—	—	—	5.45	—	—	—	—
Balatoc, St. Andrew	—	10.00	—	80.00	13.00	—	—	—	—
Doldulao, Holy Spirit	—	5.00	—	—	—	—	—	—	—
Sesec-an, St. George	—	5.00	—	—	—	—	—	—	—
Talalang, St. Margaret	—	5.00	—	—	4.00	—	—	—	—
BESAO: St. Benedict	200.00	200.00	2,300.00	2,310.00	15.00	10.00	20.00	—	—
BONTOC:									
All Saints	200.00	200.00	2,200.00	2,200.00	21.60	11.95	—	—	—
Alab	—	—	—	—	5.10	—	—	—	—
LA TRINIDAD:									
Epiphany	45.00	45.00	770.00	770.00	36.20	44.55	—	—	—
Beneng, St. David	—	—	—	—	7.25	—	—	—	—
Kapangan, St. Andrew	—	—	—	—	8.75	—	—	—	—
Mountain Trail, Km. 52	—	—	—	—	25.70	—	—	—	—
Saytan, St. Mark	—	—	—	—	4.65	—	—	—	—
LEPANTO: St. Alban	40.00	40.00	560.00	560.00	18.28	29.84	—	—	—
LON-OY:									
Holy Nativity	5.00	5.00	200.00	200.00	5.50	8.85	—	—	—
Gawagao	—	—	—	—	2.50	—	—	—	—
Lipay	—	—	—	—	2.00	—	—	—	—
MANILA:									
Church of the Holy Trinity	300.00	300.00	3,960.00	2,480.00	163.80	107.70	—	—	—
St. Andrew's Seminary	20.00	20.00	609.77	659.77	70.00	8.57	—	—	25.00
St. Timothy	—	5.00	—	20.00	—	—	—	—	—
St. Luke	120.00	120.00	2,000.00	1,700.00	—	—	—	—	—
St. Peter	60.00	60.00	700.00	700.00	59.50	63.00	—	—	—
St. Stephen	150.00	150.00	2,000.00	2,000.00	166.70	174.00	—	—	—
SAGADA: St. Mary the Virgin	200.00	200.00	2,800.00	2,800.00	10.20	11.45	—	—	—
TABUK:									
St. Thomas	20.00	20.00	390.00	355.25	10.00	14.00	—	—	—
Bantay	—	5.00	—	16.25	—	—	—	—	—
TADIAN:									
St. Michael & All Angels	65.00	65.00	1,160.00	1,160.00	18.00	9.40	13.60	—	—
Masla	—	—	—	—	3.15	—	—	—	—
Lubong	—	—	—	—	5.00	—	—	—	—
Utoan	—	—	—	—	11.20	—	—	—	—
UPI:									
St. Francis of Assisi	230.00	195.40	3,031.25	2,571.65	25.70	16.55	15.22	—	—
Nangi, St. Andrew	—	10.00	—	138.50	5.35	—	—	—	—
Other outstations	—	24.60	—	321.50	8.60	—	—	—	—
ZAMBOANGA:									
Holy Trinity	80.00	60.00	1,819.00	1,381.00	42.60	9.45	—	—	—
Basilan	—	20.00	—	448.91	—	—	—	—	—
Calarian, Good Shepherd	20.00	20.00	176.75	176.75	4.10	—	—	—	—
TOTALS	P 2,045.00	P 2,052.50	P 27,213.87	P 25,014.58	P 848.78	P 518.71	P 48.82	P 25.00	

Respectfully submitted,

GEORGE LO, Treasurer

REPORT OF TREASURER OF CONVOCATION

Receipts For The Year 1957

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Doldulao, Holy Spirit	—	5.00	—	—	—	—	—	—
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Utocon	—	—	—	—	11.20	—	—	—
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Respectfully submitted,

GEORGE LO, Treasurer

